REPEASE DEED UNOFFICIAL COMMITTO: 001 Page 1 of 3
1998-08-11 10:18:15
Cook County Recorder 25.00

Box 360

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.

33 WEST MONROE STREET

CHICAGO, IL 60603

D&K LN. # 5789243

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

BONNIE E. HATFIELD, A SPINSTER

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGACE bearing the date the 7 day of MAY A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Unions, as Document No. 93356025 to the premises therein described, situated in the County of COOK, State of Illinois, as tellows, to wit:

SEE LEGAL RIDER ATTACHED

899 S. PLYMOUTH COURT #904 CHICAGO, IL 60605

NOTE: If additional space is required for legal - attach on separate 5-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 30TH day of JULY, 1998.

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

BERNARD J. STOCK, VICE PRESIDENT

CAROLE L. DRAKE, ASST. SECRETARY

## **UNOFFICIAL COPY**

STATE OF ILLINOIS County of COOK	}ss	*	Number of the State of the Stat	
1, the undersigned, a No THAT BERNARD J. S		The second secon	And the second s	•
personally known to me instrument, appeared be sealed and delivered the therein set forth, including	efore me this day is said instrument as	n person, and acknown THEIR free a vaiver of the right of	nd voluntary act, for homestead.	HEY signed
My commission expires	<b>9</b>	St.	Rain L. J	A Notary Public
SEA	L	4	"OFFICIAL." SHARON S. TO Notary Public, Stal My Commission Exp	OWSON Step of Italians
IMPRESS'S	16 MARIE	OUNT		S.
		<u> </u>		

RELEASE DEED

FROM

7

461 6S 190 L86

## 3. Legal Description:

1(1)

Unit no. 904, in 899 South Plymouth Court Condominium, as delineated on a survey of the following described real estate: That part of Lot 2 in Block 1 in Dearborn Park Unit no. 1 being a Resubdivision of Sundry Lots and vacated streets and alleys in and adjoining Blocks 127 and 134, both inclusive, in School Section addition to Chicago, in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinean described as follows: Beginning at the Southwest corner of Lot 2 in said Block 1 in Dearborn Park Unit Number 1; thence Northerly along the West line of said Lot 2 for a distance of 155.33 feet; thence Easterly along a line which forms an angle of 90 degrees to the right of the prolongation of the last described line a distance of 222.45 feet to a point on the Easterly line of said Lot 2; thence Southerly along the Easterly line of said Lot 2 a distance of 155.86 feet to the Southeast corner of said Lot 2; thence Westerly along the Southerly line of said Lot 2 a distance of 222.15 feet to the point of beginning in Cook County, Illinois, which survey is attached as exhibit A-2 to the Declaration of Condominium recorded as Document 25722540, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 17-16-419-004-1084

Conts Office Box 360

## **UNOFFICIAL COPY**

