RELEASE OF MORTE ACED TO FICE AL COP 8706220

DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

9251/0078 16 001 Page 1 of 2
1998-08-11 12:05:02
Cook County Recorder 23.00

ABOVE SPACE FOR RECORDER'S USE ONLY

hereinafter mentioned, and the concellation of all the note	ARE ASSOCIATES CREDIT UNION of the ideration of the payment of the indebtedness secured by the Mortgage es thereby secured, and of the sum of one dollar, the receipt whereof is NVEY, and QUIT CLAIM unto:ANTHONY_I_BELL_AND
7/02/000	ng date the 27TH day of DECEMBER 1996 County, in the State of Illinois as document the premises therein described as follows, situated in the County of
SUBDIVISION OF PART OF THE NORTH	IN THE STATE OF ILLINOIS TO WIT: SYL CHARLES ROAD SUBDIVISION, BEING A EAST (1) OF SECTION 8, TOWNSHIP 39 RD PRINCIPAL MERIDIAN, NORTH AND SOUTH
ADVANTAGE TITLE COMPANY One TransAm Plaza Drive, Suite 500 Oakbrook Terrace, IL 60181	RECORDING BOX 156
together with all the appurtenances and privileges thereun Permanent Real Estate Index Number(s): 15:08-203-0 Address(es) of premises: 50 S 46TH RVE	BELLWOCD II. 60104
Witness hands and seal this <u>17TH</u> day of <u>JULY</u>	1995)
	Fru L. Ned
	Todd J. Niedermeier - Acting President
	Udam S. Dobrowolsh
	Adam S. Dobrowolski - Vice President

STATE OF ILLINOISUNOFFICIAL COPY COUNTY OF DUPAGE

Union, at litinologisms and several and caused ment and caused	a corporation, and in to me to be the sa verally acknowledged the corporate se	Adam S. Dobrowols ame persons whose led that as such Act al of said corporati	ski personally k names are subs ing President a on, as their fre	nown to me to be the cribed to foregoing nd Vice President, t	ne Vice President o instrument, appea hey signed and de	Care Associates Cres of said corporation, at ared before me this d elivered the said instr I voluntary act of sa
corporation, for	the uses and purpo	ses therein set fort	h.			
GIV EN under my	y hand and official	seal, this 17TH	day of JULY	1998	<u> </u>	
	en e	•				
du committelon	PERIC	IAI SEAL"	•	[/// /	1100	
	MEUSSA	Y. COLEMAN	/	MII. (1	4/1	
	NOTA (Y HIBLIC	STATE OF ILLINOIS Expires 02/28/2000			OTARY PUBLIC	
	*****	******	4.			
		9				•
		Ox		(
		C			98706	220
			ELLASE D		49 to a	1,2,20
			By Corpora			
		HEALTHCARE		CREDIT UNION		
		NAPERVILLE,				
		ANNEXABLE T POTT	TO	ANNIE M. E.O.	T	
		WITHONY L BELL 50 S 461H A	VE	AMILI PI. (AL	Z .	
		BELLWOOD	IL	60104	76	
					- O.	
		V .				•
		•	MAIL TO	•	(-0
						•
						•
		·				