

Prepared By

HELEN LEE
6202 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

157670021 06 006 Page 1 of 1
1998-08-12 11:13:47
Cook County Recorder 3.50

and When Recorded Mail To

GREATER MORTGAGE CORP.
6202 NORTH CICERO AVENUE
CHICAGO
ILLINOIS 60646

QST 982680

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980080188

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 107

BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 5, 1998**

executed by **JAE KWAN HONG AND**

HI JA HONG, HUSBAND AND WIFE

to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of

and whose principal place of business is

CHICAGO, ILLINOIS 60646

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

THE STATE OF ILLINOIS

6282 NORTH CICERO AVENUE

Doc # 98707532

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

page(s) as Document described

Commonly known as **8421 N. KIMBALL AVENUE, LINCOLNWOOD, ILLINOIS 60646**

PIN # 10-35-422-050

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

GREATER MORTGAGE CORP.

On **AUGUST 10, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: *[Signature]*
Its: **Byung H. Park**
President

COOK COUNTY
RECORDER

known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

By:
Its:

Witness:

Notary Public *[Signature]*
County, _____

OFFICIAL SEAL
HELEN LEE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-15-2000

My Commission Expires **4/15/2000**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

10-35-422-050

Property of Cook County Clerk's Office

THE SOUTH 16 FEET OF LOT 44 AND LOT 45 (EXCEPT THE SOUTH 21 FEET 4 INCHES THEREOF) IN DEVON KIMBALL MANOR SUBDIVISION BEING A SUBDIVISION OF BLOCK 3 AND THE WEST 1/2 OF BLOCK 2 IN ENDERS AND NUMOS' SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION