UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY: Kerri Gumerdinger GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:

GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

450418660



SATISFACTION OF MORTGAGE

9258/0080 14 001 Page 1 of 1998-08-12 12:26:54 Cook County Recorder 23.30

THIS CERTIFIES t'ia) a certain mortgage executed by KASEEN WATSON VALERIE WATSON to GMAC MORTGAGE CURPOPATION OF PA and thereafter assigned to GMAC MORTGAGE CORPORATION OF PA dated APRIL 30TH 196 , calling for the original artis 1296 , calling for the original principal sum of One Hundred Sixteen Thousand Figit Hundred Dollars AND 00/100 116,800.00), and recorded on .09/10/1996 in Mortgage Record , page (Rerecorded on __/ / __ in Mortgage , and or Instrument # 96591495 and/or Instrument # records in the office of the Recorder of COOK more particularly described as follows, to wit: LOT 39 IN THELIN AND THELIN'S MONT CLARE PARK SUBDIVISION, BEING A RESUBDIVISION OF PART OF R.A. RUTHERFORD'S OAK PARK AVENUE AND FULERTON AVENUE SUBDIVISION IN THE NORTHEAST QUARTER CF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Number:

Commonly known as: 2327 NORTH RUTHERFORD AVELUE

13312030040000

CHICAGO, IL 60707-2906

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20TH day of JULY , 1998 .

> GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA



Rachelle Fratzke

lts Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2 n. REL

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State of IOWA County of Black Hawk) 1			
Before me, the undersigned, a Notary Pul 1998, personally appeared Rachelle	: Fratzke	County and State 1	his 20TH day of JL	<u> </u>
Assistant Vice President	, ol			
GMAC Mortgage Corporation				· · · · · · · · · · · · · · · · · · ·
who as such officer for and on its behalf	acknowledged the	execution of the for	regoing instrument	•
Witness my hand My commission expires: 03/11/2001	A^ Via	JE Platine	~ .	
	Notar	y Public	Chad E.	Walgren
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