

Document Prepared By:  
ANN BIXLER  
When recorded mail to  
DOCX  
20 S LIMESTONE ST STE 220  
SPRINGFIELD OH 45502  
RECONVEYANCE  
Property Address:  
1258 W. WILSON AVENUE,  
CHICAGO  
IL 60640  
Project #: R036  
Assignor #: 540116  
Pool #:  
PIN/Tax ID #:  
14-17-10:027-1007

9258/0093 14 001 Page 1 of 2  
1998-08-12 12:36:33  
Cook County Recorder 23,50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said

Mortgagor(s): ALAN K. DEBAUGH, UNMARRIED AND BRIAN D. OVERLEY,  
UNMARRIED

Mortgagee: GUARANTEED MORTGAGE BANCORP SERVICES

Loan Amount: \$ 67,200.00

Date of Mortgage: 08-25-1995

Date Recorded: 09-12-1995

Liber/Cabinet:

Page/Drawer:

Document #: 95610262

Certificate:


Microfilm:

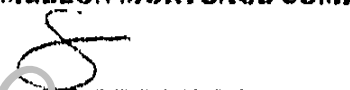
SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 06-02-1998.

MELLON MORTGAGE COMPANY

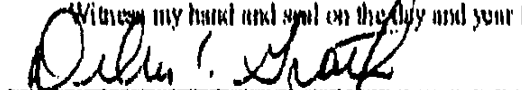
  
JANICE VOTAW  
ASSISTANT SECRETARY

  
SHEILA WILSON  
VICE PRESIDENT

State of OH  
County of CLARK

On this 06-02-1998 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named SHEILA WILSON and JANICE VOTAW, address being 1775 SHERMAN ST. #2700, DENVER, CO 80203-4302, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
Notary Public: DEBRA L. GROTH  
My Commission Expires: 02-06-2003

SV  
P2  
21  
MY

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EXHIBIT A

Loan: 683377

Standard Federal

405\_9601

UNIT 1258-1 IN THE EVELYN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 121 AND THE SOUTH 25 FEET OF LOT 122 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENWAY ROAD, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 23, 1986 AND KNOWN AS TRUST #43652 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 91364704 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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