

Document Prepared by:
ANN BIXLER
When recorded mail to
DOCK
20 S LIMESTONE ST STE 220
SPRINGFIELD OH 45502
RECONVEYANCE
Property Address:
541 NORTH WOOD STREET
CHICAGO
IL 60622
Project #: R036
Assignor #: 783609
Pool #:
PIN/Tax ID #: 17-07-220-003

253/0100 19 001 Page 1 of 1
1998-08-12 12:38:58
Cook County Recorder 23.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said

Mortgage(s): **ANTONIO VEGA AND OFELIA VEGA, HUSBAND AND WIFE AND MARIA VEGA, AN UNMARRIED PERSON**

Mortgagee: **J. I. KISLAK MORTGAGE CORPORATION**

Loan Amount: \$44,000

Date of Mortgage: 12-19-1996

Date Recorded: 01-08-1997

Libre/Cabinet:

Page/Drawer:

Document #: 97018467

Certificate:


Microfilm:


SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of **COOK** County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **06-02-1998**.

MELLON MORTGAGE COMPANY

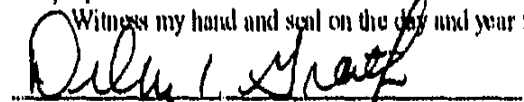

JANICE VOTAW
ASSISTANT SECRETARY


SHEILA WILSON
VICE PRESIDENT

State of **OH**
County of **CLARK**

On this **06-02-1998** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **SHEILA WILSON** and **JANICE VOTAW**, address being **1775 SHERMAN ST. #2700, DENVER, CO 80202-1302**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **MELLON MORTGAGE COMPANY, A COLORADO CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public: **DEBRA L. GROTH**
My Commission Expires: **02-06-2003**

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17-1
114

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Project: R036

Loan Number: 783609

IL COOK

Legal Description

LOT 6 FIN BLOCK 3 IN EMBREE'S SUBDIVISION OF THE NORTHWEST PART OF BLOCK 18 IN ACHAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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