UNOFFICIAL COPY

98707808

725870115 14 001 frage 1 of 1990-08-12 14:35:54

Look County Recorder

.3.30

LOAN #: 812333

MM05983 POOL #:

RBMG LOAN #:

029360

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTOAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mollon Mortgage Company

, all the rights, title and interest of undersigned in and to

that Mortgage dated 10/23/97

executed by

DAVID P. NUGENT AND LINDA R. BIGL HUSBAND AND WIFE, JOINT TENANTS

and recorded in Book/ 3703

. Document Mc.

97804714 , Page/ 0020

10/28/97

Tux 1D # 04-17-411-005

COOK

County Records, State of Hilmols; property

being located at

2037 CLOVER ROAD NORTHBROOK IL 60062-0000

TOGETHER with the note or notes therein described or referred to, the proncy due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Baneshares Mortgage Group, Inc.

Betty W. Cobi

Assistant Secretary

Etunk A. Doluginsa, III

South Carolina STATE OF Richland COUNTY OF

On May 15, 1998

oppeared Frank A. Douglass, III

to me personally known, who, being duly swore or one, did say that

s/he is the Assistant Vice President

before me, the undersigned, a Notary Public in and for said County and Milly shownily s, III to me personally known, who, being duly sworm of the Corporation named herein under the control of the corporation named herein under the corporation of the corp instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument years signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument at and deed of said corporation.

Prepared by and Return to:

N DLAKELY

Resource Baneshares Mortgage Group,

1909 Parklane Road, Suite 150

Columbia, SC 29223

I(800)933-2890 EXT. 4748

05/15/1998 MEL115/98B 05/98

Anlia L. Etheredge

My Commission Expires:

06/10/2003

UNOFFICIAL COPY

Property of Cook County Clerk's Office

うとうのでものな

UNOFFICIAL COPY

LOAN #: 812333

POOL #: MM05983

RBMG LOAN #: 029360

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

98707808 Page 2 of 2

MORTGAGOR NAME:

DAVID P. NUGENT AND LINDA R. BIGI, HUSBAND AND WIFE, JOINT TENANTS

LEGAL DESCRIPTION:

LOT 5 IN RAMSGATE SOUTH BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION Property of County Clark's Office 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

Prepared by and Return to: X BLAKBLY

Resource Baneshares Mortgage Choup, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4748 05/15/1998 AIRL115/9816 05/98

UNOFFICIAL COPY

Property of Cook County Clerk's Office