

UNOFFICIAL COPY

98707914

9261/0033 65 001 Page 1 of 3
1998-08-12 08:54:29
Cook County Recorder 25.50

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000639943/MSH, GABRIEL

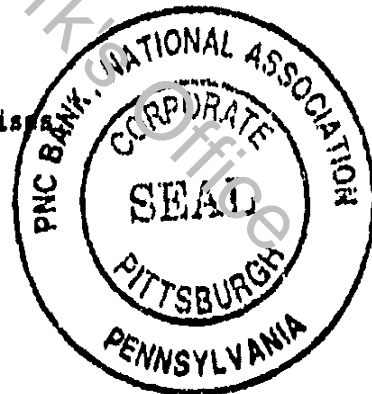
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: BABEL GABRIEL & LILYA GABRIEL HIS WIFE
Mortgagee: REAL ESTATE & BUSINESS FINANCING CONSULTANTS INC
Prop Addr: 8744 N OSCEOLA
NILES IL 60648
Date Recorded: 12/31/92
State: ILLINOIS City/County: COOK
Date of Mortgage: 11/18/92 Book:
Loan Amount: 128,400 Page:
Document#: 92989055
PIN No.: PIN #09-24-205-028

Previously Assigned: PNC BANK NA
Recorded Date: 09/27/94 Book: 94 Page: 83861
Brief description of statement of location of Mortgage Premises

COUNTY OF COOK, IL
*SEE ATTACHED LEGAL

Dated: JULY 15, 1998
PNC BANK, NATIONAL ASSOCIATION



By: David Hasselwander
David Hasselwander
Assistant Vice President

Mark A. [Signature]
Attest:

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When Recorded, PNC MORTGAGE
Mortgage No.: 539 SOUTH 4TH AVENUE
P.O. BOX 32000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000639943/YSR/GABRIEL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JULY 15, 1998

State, personally appeared David Hasselwander and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000

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IL 60714

PAUL GABRIEL
LILYA GABRIEL
8740 N OSCOLA
NILES

Property of Cook County Clerk's Office

92989055

639943

92989055

LN 2543346

(Space Above This Line For Recording Data)

MORTGAGE

Loan # 92-20681

THIS MORTGAGE ("Security Instrument") is given on November 18, 1992. The mortgagor is RABEL GABRIEL and LIZYA GABRIEL, HIS WIFE

November 18, 1992

The mortgagor is

DEPT-01 RECORDING 955.50
101111 TRAN 7604 12/31/92 12:31:00

46554 # 4-92-989055

COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to REAL ESTATE AND BUSINESS FINANCING CONSULTANTS, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 120 E. OGDEN AVENUE, SUITE 33, HINSDALE, ILLINOIS 60521

("Lender"). Borrower owes Lender the principal sum of one hundred twenty-eight thousand four hundred and no/100----- Dollars (U.S. \$ 128,400.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 1999

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 45 IN BLOCK 3 IN NILES TERRACE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 9, 1956, AS DOCUMENT NUMBER 1655875.

Handwritten signature/initials

PIN 09-24-205-028 which has the address of Illinois 60648 (Zip Code)

8744 N. OSCEOLA AVENUE ("Property Address");

NILES [Street, City],

Handwritten: 1324636N

Handwritten: WAS 1324636N

Handwritten: 92989055

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