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1998-08-12 10:08:52
Cook County Recorder 43.50

Recording Requested By:
Kelli Snook
Merrill Lynch Credit Corporation
4802 Deer Lake Drive East
Jacksonville, Florida 32246-6484

When Recorded Mail To:
Paul Grant
663 West Grace #516
Chicago, IL 60613

State of Illinois
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Merrill Lynch Credit Corporation, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Grantor: Paul Grant, an unmarried man
Original Grantee: Merrill Lynch Credit Corporation
Dated: October 26, 1995
Date Recorded: November 13, 1995
Amount: \$20,000.00
Instrument No.: 95781139
Book No.: n/a
Page No.: n/a
County: Cook
State: Illinois
Legal Description: See attached
PIN Number: 14-21-106-034-1078


IN WITNESS WHEREOF, Merrill Lynch Credit Corporation, by the officer duly authorized, has duly executed the foregoing instrument on the 14th day of May, 1998.

Merrill Lynch Credit Corporation


Jack J. Miller, Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 14th day of May, 1998 by Jack J. Miller, Vice President of Merrill Lynch Credit Corporation, a Delaware corporation, on behalf of the corporation.


Kelli Jo Snook
Notary Public, State of Florida

Account No.: 2-21602



KELLI JO SNOOK
MY COMMISSION # CC450850 EXPIRES
April 4, 1999
BORN 06/11/1970 FERN HAVEN, MISSISSIPPI

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STREET ADDRESS: 663 WEST GRACE UNIT 516
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-21-106-024-1078

LEGAL DESCRIPTION:

UNIT NUMBER 516 IN 663 WEST GRACE STREET CONDOMINIUM, AS DELINEATED ON THE PLAN OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (TAKEN AS A TRACT):

LOTS 1, 2 AND 3 IN E. W. SCHLESATZ'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1, 2, 3, 12, 13 AND 14 IN BLOCK 5 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND ALSO LOTS 33 TO 37 IN FINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAN OF SURVEY ATTACHED HERETO AS EXHIBIT 'A' RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26104048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

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