

Loan #:  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60058

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

And When Recorded Mail To:  
A-1 Mortgage Corporation  
40 Skokie Blvd., Suite 450  
Northbrook, IL 60062

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Firststar Home Mortgage Corporation, 809 S. 60th Street, West Allis,  
WI 53214 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated August 3, 1998 executed by Lee Schwerin and Pamela Brailey  
husband and wife to A-1 Mortgage Corporation, a corporation organized under the  
laws of the State of Illinois and whose principal place of business is 40 Skokie Blvd.,  
Suite 450, Northbrook, IL 60062, and recorded as Document No. \_\_\_\_\_ by the  
Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER 98707264

P.I.N.: 05-34-310-012-0000

Commonly known as: 2512 Isabella Street Evanston, IL 60201

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

On 8/3/98 before me,  
the under-signed a Notary Public in and for  
said County and, State, personally appeared  
known to me to be the Henry Pevitz  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he  
acknowledges said instrument to be the free  
act and deed of said corporation.

Notary Public [Signature]  
County,  
My Commission Expires: 1-18-99

A-1 Mortgage Corporation

By: [Signature]  
Its: President

By: [Signature]  
Its: Vice President

[Signature]  
Witness: Marcy Byers



2P

7400-115E

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LEGAL DESCRIPTION RIDER

LOT 25 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 5 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, BEING A SUBDIVISION OF THE EAST 33.00 FEET OF LOTS 1 AND 2 AND ALL OF LOTS 3 TO 10, TOGETHER WITH THE SOUTH 50.00 FEET OF THE EAST 1/2 OF LOT 3 AND THE SOUTH 50.00 FEET OF LOTS 4 TO 9 IN THE SUBDIVISION OF BAXTER'S SHARE, ALL IN GEORGE SMITH'S SUBDIVISION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 05-34-310-012-0000

Property of Cook County Clerk's Office

5/16/2018

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