

Prepared by:

**UNOFFICIAL COPY**

98708441

SHEILA TUCKER  
P.O. BOX 6261  
CHICAGO, ILLINOIS 60680-6261

and When Recorded Mail To

MANUFACTURERS BANK  
P.O. BOX 6261  
CHICAGO  
ILLINOIS 60680-6261

DEPT-01 RECORDING \$23.  
T40009 TRAN 3437 08/12/98 11:51:00  
3545 RC # - 98 - 70844  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

2

98708441/9207665 nm

LOAN NO.: 0011910031

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CROSSLAND MORTGAGE COFF  
3902 SOUTH STATE STREET  
SALT LAKE CITY, UTAH 84107

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 4, 1998**  
executed by **MICHAEL G. USEN, UNMARRIED PERSON AND  
EDWIN P. USEN, MARRIED TO LUZ USEN**  
to **MANUFACTURERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **P.O. BOX 6261  
CHICAGO, ILLINOIS 60680-6261**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **6228 NORTH WHIPPLE, CHICAGO, ILLINOIS 60656** 98708441

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

**MANUFACTURERS BANK**

On **AUGUST 10, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**James A. Toscano**

known to me to be the **Vice President**  
and **Edwin Cruz**

known to me to be **Consumer Loan Officer**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My Commission Expires **9-7-02**

*James A. Toscano*  
By: **James A. Toscano**  
Its: **Vice President**  
*Edwin Cruz*  
By: **Edwin Cruz**  
Its: **Consumer Loan Officer**  
*Sheila R. Tucker*  
Witness: **Sheila R. Tucker**

**"OFFICIAL SEAL"**  
**SHEILA R. TUCKER**  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-7-2002  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

**BOX 333-CTI**

# UNOFFICIAL COPY

REV. 05/05/91  
DPS 049

98708441

13-01-110-027-0000

Property of Cook County Clerk's Office

LOT 202 IN KRENN AND DATO'S DEVON KEDZIE ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION