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98708696

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION
(ILLINOIS)

9263/0005 27 001 Page 1 of 2
1998-08-12 08:39:11
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,
That GreatBank, an Illinois
Banking Corporation, of the
County of McHenry and State of
Illinois, for and in consideration
of the payment of the indebtedness
secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the
cancellation of all the notes thereby secured, and of the sum of one dollar and other
good and valuable consideration, the receipt and sufficiency of which is hereby
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto F & S Management,
Inc., their heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
and Assignment of Rents, bearing date the 30th day of July, 1998, and recorded February
4, 1998 in the Recorder's Office of Cook County, in the State of Illinois, as document
No. 98094187 and 98094186, to the premises therein described as follows, situated in
the County of Cook, State of Illinois, to wit:

UNIT 1E IN 2724 WEST RASCHER CONDO AS DELINEATED ON SURVEY OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL).

LOT 860 AND LOT 861 (EXCEPT THE EAST 10 FEET) IN WILLIAM H. BRITIGAN'S BUDLONG
WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF
THE NORTH EAST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND
EXCEPT THE STREET), ALSO THAT PART OF THE NORTH 1/4 OF THE WEST 1/4 OF THE EAST 1/4 OF
THE NORTHEAST 1/4 LYING WEST OF LINCOLN AVENUE THE NORTH EAST 1/4 IN SECTION 12,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A DECLARATION OF
CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED
NOVEMBER 3, 1950 AND KNOWN AS TRUST NUMBER 12899 RECORDED IN THE OFFICE OF THE
RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24447489 TOGETHER WITH AN
UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE
PROPERTY AND SPACE COMPRISING ALL THE UNIT THEREOF AS DEFINED AND SET FORTH IN
SAID DECLARATION AND SURVEY.

together with all the appurtenances and privileges thereunto belonging or appertaining.

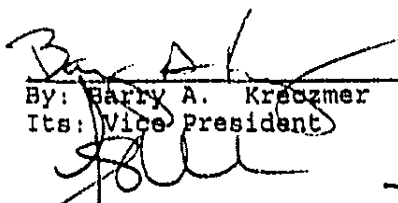
Permanent Real Estate Index Number: 13-12-210-058-100

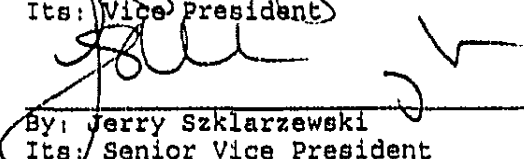
Address of premises: 2724 West Rascher #1E, Chicago, IL 60625

Witness our hands and seals this 31st day of July, 1998.

PRAIRIE TITLE 98-16748
6821 W. NORTH AVE.
OAK PARK, IL 60302

GREATBANK

By: 
Its: Vice President

By: 
Its: Senior Vice President

This instrument was prepared by Renee P. Jacobson, GreatBank, 234 S. Randall Road,
Algonquin, IL 60102.

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MAIL TO:

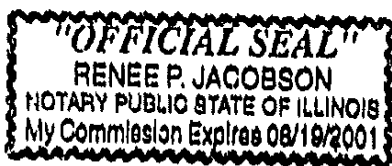
John J. Burns
348 Lakeside Ave.
Riverside IL 60305



State of Illinois)
) ss.
County of McHenry)

I, Renee P. Jacobson, a notary public in and for said County, in the State aforesaid, do hereby certify that Barry A. Krczmer, personally known to me to be the Vice President of GreatBank, an Illinois Banking Corporation, and Jerry Szklarzewski, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers of GreatBank, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31st day of July, 1998.



Renee P. Jacobson
Notary Public

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