

TRUSTEE'S DEED

5855 YLD

THIS INDENTURE, made this 3rd day of April, 1997, between State Bank of Countryside, a banking corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement dated the 14th day of March, 1994, and known as Trust No. 94-1414, party of the first part, and T & B VENTURES, an Illinois Joint Venture, of 901 N. Ashland Avenue, Chicago, Illinois, parties of the second part. Witnesseth, that said party of the first part, in consideration of the sum of Ten and 00/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, T & B VENTURES, an Illinois Joint Venture, the following described real estate, situated in Cook County, Illinois, to - wit:

Lot 14 and 15 in Block 2 in J. W. Cochran's Subdivision of Block 5 in Canal Trustees' Subdivision of Section 7, Township 39 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 17-07-108-010-0000 and 17-07-108-011-0000

Commonly known as 2033-35 W. Superior, Chicago, Illinois

Subject to easements, covenants, conditions and restrictions of record, if any.  
Subject to general real estate taxes for 1996 and subsequent years.

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof forever of said party of the second part

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, subject, however, to: the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.

BOX 333-CTI

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Asst. Trust Officer the day and year first above written.

98708919

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STATE BANK OF COUNTRYSIDE

Trust Officer as aforesaid

By  
Attest

*[Handwritten signature]*  
\_\_\_\_\_  
*[Handwritten signature]*  
\_\_\_\_\_

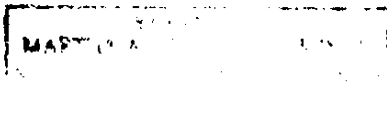
STATE OF ILLINOIS,  
COUNTY OF COOK

This instrument prepared by:

Joan Creaden  
6734 Joliet Road  
Countryside, IL 60525

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi of State Bank of Countryside and Joan Creaden of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Asst. Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and the said Asst. Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, of said Bank, for the uses and purposes therein set forth

Given under my hand and Notarial Seal, this 3rd day of April, 1997.



*[Handwritten signature]*  
\_\_\_\_\_  
Notary Public

D Name *STEVEN A. GROSSMAN*  
E  
L Street *730 W MONROE, #1100*  
I  
V City *CHICAGO, IL 60606*  
E  
R Or:  
Y Recorder's Office Box Number

2033-35 W. Superior  
Chicago, IL

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# CHANGE OF INFORMATION FORM

## SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

### SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

### PIN:

17 - 07 - 109 - 011 - 0000

### NAME

T B VENTURES

### MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

9011 N. ASHLAND

### CITY

CHICAGO

### STATE:

IL

### ZIP:

60622

### PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

20311 - 20315 W SUPERIOR

### CITY

CHICAGO

### STATE:

IL

### ZIP:

60622

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