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98708926

LIMITED POWER OF ATTORNEY

9265/0035 30 001 Page 1 of 2

1998-08-12 09:45:04

Cook County Recorder

23.00

KNOW ALL MEN BY THESE PRESENTS
that NORMAN J. DANK PRISM MORTGAGE BANK
has here made, constituted, and appointed and
BY THESE PRESENTS do make, constitute and
appoint

MONIQUE P. HODGES Trust
and Special ATTORNEY for me/us and in mine/our:
solely, place, and stood to transact all
business, and make, execute, acknowledge, and
deliver all miscellaneous documents, notes, trust
deeds, mortgages, assignments of rents, waivers
of homestead rights, affidavits, bills of sale, and
other instruments and to enforce and negotiate
checks and bills of exchange requisite or proper
to effectuate the refinancing or purchase of the
premises described as follows:

LEGAL DESCRIPTION:

PROPERTY TAX I.D. #

PROPERTY ADDRESS:

2002 N. LEXINGTON UNIT 1602CHICAGO, IL 60614

all as effectively in all respects as we could if personally, giving and granting to said ATTORNEY'S full power
and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in
and about the premises, as fully, to all intents and purposes, as we might or lawfully do if personally present at the
doing thereof, with full power of substitution and ratification, hereby ratifying and confirming all that said
ATTORNEY shall lawfully do or cause to be done by him/her/it.

Deed this 3 day of August, 1998.

NORMAN J. DANKPRISM MORTGAGE BANK (SEAL)

STATE OF ILLINOIS

COUNTY OF Cook

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

2002 N. Lexington Unit 1602

personally known to me to be the same person whose name(s) is/are subscribed to the foregoing instrument
appeared before me this date in person and acknowledged that he/she/they sign it, sealed and delivered the
said instrument as his/her/their free and voluntary act, for the use and purpose therein set forth.

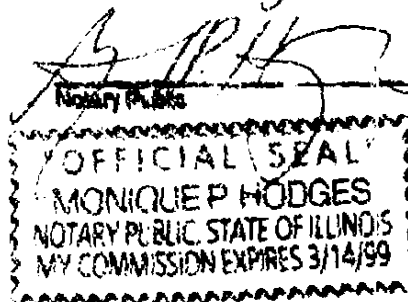
Given under my hand and official seal, this 3rd day of August, 1998

Notary Public

Prepared by:

Mail to

NORMAN J. DANK
2002 N. Lexington Unit 1602
CHICAGO, IL 60614



BOX 300 CTI

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 IL986949 I-PA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 1802 IN 2650 NORTH LAKEVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OF BLOCK 'A' OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-28-318-077-1151

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