

TRUSTEE'S DEED

This indenture made this 5th day of August, 1998, between **GRAND PREMIER TRUST AND INVESTMENT, INC., N.A.,** successor to First National Bank of Niles, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the 26th day of October, 1984, and known as Trust #212,

party of the first part, and Gerhard Simon, Hildegard Simon and Gudrun Simon, as joint tenants with right of survivorship, parties of the second part.

Address of Grantee(s): 8732 Ferris, Morton Grove, IL 60053

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

LOTS 10 AND 11 IN LUMPP'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 366.17 FEET OF LOT 3 IN HENNING'S SUBDIVISION OF LOTS 42 AND 43 TOGETHER WITH THE NORTH 16 FEET OF LOT 44 IN COUNTY CLERK'S DIVISION OF SECTION 20 AND THE NORTH EAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 100.17 FEET OF THE EAST 85 FEET OF LOT 3, IN COOK COUNTY, ILLINOIS.

Subject to 1997 and subsequent real estate taxes, covenants, conditions and restrictions of record.

PROPERTY ADDRESS: 8732 Ferris, Morton Grove, Illinois 60053
PIN #: 10-20-100-025-0000

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof forever of said parties of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. ~~This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.~~

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Land Trust Officer, the day and year first above written.

Grand Premier Trust and Investment, Inc., N.A.
As Trustee as Aforesaid

By _____
Senior Vice President

Attest:
By: _____
Land Trust Officer

COOK COUNTY CLERK

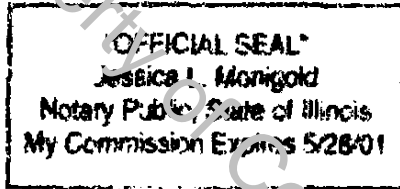
UNOFFICIAL COPY

98708967

State of Illinois)
) SS.
County of Stephenson)

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that Cindy Kasper, Senior Vice President and Debra Dickinson, Land Trust Officer of said Trust Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Land Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act, and as the free and voluntary act of said Trust Company, for the uses and purposes therein set forth, and the said Land Trust Officer did also then and there acknowledge that she, as custodian of the corporate seal of said Trust Company, did affix the said corporate seal of said Trust Company to said instrument as her own free and voluntary act, and as the free and voluntary act of said Trust Company, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of August, 1998.



Justice J. Monigold
Notary Public

Prepared by: Grand Premier Trust and Investment, Inc., N.A., Freeport, Illinois 61032
Mail Recorded Deed to: *H. REED HARRIS*
Mail Property Taxes to:

H. REED HARRIS
877 W. WASHINGTON ST #100
CHICAGO IL 60602-2903

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP
88437 *8/5/98* *36.95*
BY: *8732 FERRIS*
Monica Johnson

GERNARD SIMON
8732 FERRIS
MORTON GROVE, IL 60053

STATE OF ILLINOIS
RECORDS & TRANSFER DIVISION
DEPT OF REVENUE
225 00

REVENUE
NAME
ADDRESS