#### ILLINOIS

### **UNOFFICIAL COP**

COUNTY OF COOK

LOAN NO 1: 0000542991

LOAN NO 2: 174594192 INVESTOR: 593351290

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Baroa

9259/0043 52 001 Page 1 of 1998-08-12 09:14:06 Cook County Recorder 23.50

#### Assignment of Mortgage

Original Mortgage Amount: 82,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32260

("Assignce") all beneficial interest under that certain morgane dated

March 13, 1992

executed by

PETER D. BROITMAN AND AMY BROITMAN, HUSBAND AND WITE

Mortgagor, to

BANC ONE MORTGAGE CURPORATION

P.O. BOX 77010, INDIANAPOLIS, IN 45217

Mortgagee, and

recorded as Instrument No. 92187051

3/23.92

in Book

Page

011 , of Official Records in the office of the Countries corder of

COOK

, covering the following described property: County, Illinois

LOT 5 AND THE SOUTH 2 FEET OF LOT 4 IN THE SUBDIVISION OF LOTS 8, 9, AND 10 IN ELDCK 45 IN EVANSTON. IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-13-429-005



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY8708034 Page 2 of

Dated:	BANC ONE MORTGAGE CORPORATION SUCH MERGER WITH FIRST ILLINOIS MORTGAGE 132 E. WASHINGTON ST., INDIANAPOLIS, IN By TU KIEU VICE PRESIDENT	
STATE OF CALIFORNIA COUNTY OF ORANGE	) ) SS )	
On 7/15/98 before mc,	D.A. HUGHES personally PRESIDENT,	appeared
personally known to me (or prove to me on the basis of satisfact is/are subscribed to the within instrument and acknowledged to his/her/their authorized capacity(ies), and that by his/her/their sentity upon behalf of which the person(s) ac.ed, executed the instrument my hand and official seal	ctory evidence) to be the person(s) whose name(s) me that he/she/they executed the same in signature(s) on the instrument the person(s) or the	l

**NOTARY PUBLIC** 

My commission expires 5/17/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blyd., Suite 200, Santa Ann, CA 92704





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