

ILLINOIS

UNOFFICIAL COPY 92708051

925970060 52 001 Page 1 of 3
1998-08-12 09:48:38
Cook County Recorder 25.50

COUNTY OF COOK
LOAN NO 1: 0000534827
LOAN NO 2: 174583344
INVESTOR: 488448553
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 140,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32253

("Assignee") all beneficial interest under that certain mortgage dated January 30, 1992 executed by

FIRST ILLINOIS BANK OF WILMETTE, AS TRUSTEE, UTA DATED 3/21/88 AKA TRUST NO. TWB-0672

Mortgagar, to

FIRST ILLINOIS BANK OF WILMETTE

Mortgagee, and

recorded as Instrument No. 92065405 on 1/31/92 in Book
Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-33-213-016-0000



S/S
P/S
JHY

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Property of Cook County Clerk's Office

Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH FIRST ILLINOIS MORTGAGE

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Tu Kieu*
TU KIEU
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, D.A. HUGHES personally appeared
TU KIEU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

D.A. Hughes
D.A. HUGHES

My commission expires 6/17/2001

Prepared By: Evelyn Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000534827
OTHER NO: 174583344
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

LOT 61 IN DEAN'S ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 13 IN COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 33 AFORESAID. ALSO, THAT PART OF THE NORTH 57 FEET OF THAT PART OF THE EAST 3.50 ACRES OF LOT 14 IN THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 AFORESAID, LYING WEST OF THE EAST 261.50 FEET OF SAID EAST 3.50 ACRES, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE SOUTHEAST CORNER OF LOT 61 IN DEAN'S ADDITION TO WILMETTE AFORESAID, THENCE RUNNING SOUTH 57 FEET: THENCE WEST 50 FEET AND PARALLEL TO THE SOUTH LINE OF LOT 61 IN SAID DEAN'S ADDITION TO WILMETTE; THENCE NORTH 57 FEET TO THE SOUTHWEST CORNER OF LOT 61 IN DEAN'S ADDITION TO WILMETTE, THENCE EAST 50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

County Clerk's Office



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