

ILLINOIS

UNOFFICIAL COPY 98708053

COUNTY OF COOK
LOAN NO 1: 0000534941
LOAN NO 2: 174583617
INVESTOR: 070151014
POOL NO:

9259/0062 52 001 Page 1 of 3
1998-08-12 09:49:54
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evella Baroa

Assignment of Mortgage

Original Mortgage Amount: 30,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated April 01, 1987 executed by SUSAN B. RANDHAVA, DIVORCED AND NOT SINCE REMARRIED AND SURJIT RANDHAVA MARRIED TO HEIDI A. RANDHAVA

Mortgagor, to
Mortgagee, and
COOK

FIRST ILLINOIS BANK OF EVANSTON, N.A.
800 DAVIS ST., EVANSTON, IL 60204

recorded as Instrument No. 87208506 on 4/21/87 in Book
Page of Official Records in the office of the County Recorder of

County, Illinois, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05-34-321-009



3/23/98
my


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Property of Cook County Clerk's Office

Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION SUCCESSOR BY
MERGER WITH FIRST ILLINOIS MORTGAGE

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By 
TU KIEU
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, **D.A. HUGHES** personally appeared
TU KIEU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

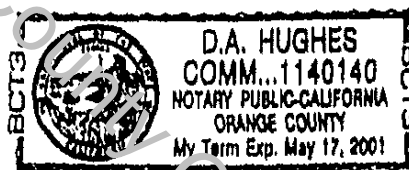
WITNESS my hand and official seal


NOTARY PUBLIC

D.A. HUGHES

My commission expires 5/17/2001

Prepared By: Evelin Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000534941
OTHER NO: 174583617
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

LOT 15 IN BLOCK 23 IN NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 11 TO 16 INCLUSIVE IN THE WEST 4 3/10 ACRES OF LOT 17 IN SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE, ALSO OF LOTS 1, 3 IN THAT PART OF 2 LYING BETWEEN THE CHICAGO AND MILWAUKEE RAILWAY AND THE WEST LINE OF LOT 3 PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN OF ASSESSORS PLAT OF EVANSTON, IN COOK COUNTY, ILLINOIS.

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