

ILLINOIS

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1998-08-12 10:06:28
Cook County Recorder 25.50

COUNTY OF COOK
LOAN NO 1: 0000536007
LOAN NO 2: 174583799
INVESTOR: 417040334
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 72,900.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

December 23, 1987

executed by

ANTONIO RODRIGUEZ AND JUDITH RODRIGUEZ, HUSBAND AND WIFE

Mortgagor, to

FIRST ILLINOIS BANK OF EVANSTON, N.A.
800 DAVIS ST., EVANSTON, IL 60204

Mortgagee, and

recorded as Instrument No. 07683569 on 12/31/97 in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-34-231-023



SV
P3
114

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Property of Cook County Clerk's Office

Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION SUCCESSOR BY
MERGER WITH FIRST ILLINOIS MORTGAGE

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Tu Kieu*
TU KIEU
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, **D.A. HUGHES** personally appeared
TU KIEU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

D.A. Hughes
D.A. HUGHES

My commission expires 5/17/2001

Prepared By: Evella Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000636007
OTHER NO: 174583799
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 10 FEET OF LOT 33 AND THE NORTH 21 FEET OF LOT 34 IN BLOCK 4 IN ARMITAGE AND THE NORTH 40TH AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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