ILLINOIS

UNOFFICIAL COPX

COUNTY OF COOK

D LOAN NO 1: 0000535007

대 LOAN NO 2: 174583799 INVESTOR: 417040334

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ano, CA 92704-6951

1998-08-12 10:06:28 Cook County Recorder 25.50

Assignment of Mortgage

Original Mortgage Amount: 72,900.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 3225C

("Assignee") all beneficial interest under that certain mortgage dated

December 23, 1987

executed by

ANTONIO RODRIGUEZ AND JUDITH RODRIGUEZ, HUSBAND (NI) WIFE

Mortgagor, to

FIRST ILLINOIS BANK OF EVANSTON, N.A. 800 DAVIS ST., EVANSTON, IL 60204

12/31,97 in i Mortgagee, and

recorded as Instrument No. 87683569

Book

Page

, of Official Records in the office of the County Recorder of

COOK

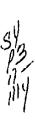
County, Illinois

, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accused or to accrue under said deed of trust.

PIN: 13-34-231-023





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Dated:	7/15/98			MERGER WITH FIRST IL	T., INDIANAPOLIS, IN 46204
STATE OF)	SS	
On 7/15/98 before me. D.A. HUGHES personally appeared TU KIEU, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal					
NOT'ARY My commissio Prepared 1 3631 S. Ha	on expires - 5/17/2001 By: - Evelin Barba,	D.A.AUGHES Principal PSI D, Santa Ana, CA 92704	BCT3	D.A. HUGH COMM114 NOTARY PUBLIC CAI ORANGE COUP My Yerm Exp. May	O140 디 UFORNA 디 HTY 및

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ILLINOIS

COUNTY OF

COOK

; LOAN NO:

0000535007

OTHER NO:

174583799

POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 10 FEET OF LOT 33 AND THE NORTH 21 FEET OF LOT 34 IN BLOCK 4 IN ARMITAGE AND THE NORTH 40TH AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF THE SOCIAL CLARKS OFFICE OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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