### ILLINOIS

## **UNOFFICIAL COPY**

COUNTY OF COOK

0000548003 LOAN NO 1:

LOAN NO 2: 174601807 INVESTOR: 1121070170

POOL NO:

FNMA 14312-000-7

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blyd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

1998-08-12 11:31:55

Cook County Recorder

25,50

### Assignment of Mortgage

Original Mortgage Amount: 151,500.00

FOR VALUE RECEIVED, the undersigne (as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32259

("Assignee") all beneficial interest under that certain faortgage dated

May 08, 1992

executed by

JACOB VINESAR AND VICTORIA VINESAR, HUSBAND AND WIFE

Mortgagor, to

BANC ONE MORTGAGE COPPORATION

, of Official Records in the office of the County Pegorder of

BANK ONE CENTER/TOWER, 111 MONUMENT CIRCLE, INDIA/APOLIS, IN 46277-0010

Mortgagee, and

recorded as Instrument No.

Page

92-343635

5/19/92 in Book

COOK

County, Illinois , covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-06-107-027-000



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY8708134 Page

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By
TU KIEU
VICE PRESIDENT

STATE OF CALIFORNIA
) SS

COUNTY OF ORANGE
)

On 6/30/98 before mc.

D.A. HUGHES personally appeared

TU KIEU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/2001

Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





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### UNOFFICIAL COPY/708134 Fage: 3 of

#### ILLINOIS

COUNTY OF

COOK

LOAN NO:

0000548003

OTHER NO:

174601807

POOL NO:

FNMA 14312-000-7

#### **EXHIBIT A - LEGAL DESCRIPTION**

County, minorsi

LOT 12 IN BLOCK 8 IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF PRINCIPAL METIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917, IN BOOK 148 OF PLATS, PAGE 67, AS DOCUMENT NUMBER 6058897 IN COOK COUNTY, ILLINOIS. P.I.N.#:



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