

UNOFFICIAL COPY

ILLINOIS

98708167

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 3175361 (970017252)



Assignment - Interv. - Recorded

DEPT-01 RECORDING \$23.
T30013 TRAN 6008 08/12/98 09:11:00
\$4220 # TB # - 98 - 70816
COOK COUNTY RECORDER

Prepared by and return to:
Maureen O. Chung
Specialized Mortgage Services, Inc.
17341 Southwest 18th Street,
Miramar, FL 33029
(954)441-8196

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB

located at 2600 TELEGRAPH ROAD MAIL STOP 1-530, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to OCWEN PARTNERSHIP, L.P.

located at 1665 PALM BEACH LAKES BLVD., SUITE 105, WEST PALM BEACH, FL 33401
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 2, 1997, executed by RAFAEL DIAZ, A
MARRIED PERSON

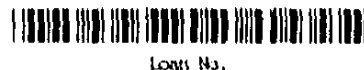
to FIRST AMERICAN MORTGAGE

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 97326263 microfilm # _____
pin number 19-26-112-013-0000 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 38 IN BLOCK 4 IN JOHN I. SHEAHAN'S MARQUETTE PARK VILLA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7237 SOUTH RIDGEWAY, CHICAGO, IL 60629

J=FS749.S.00134



Loan No.

S. Y
E P
M-2

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7/2/2024

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Loan No. 3175361 (97001742) Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MARCH 19, 1998, but effective APRIL 15, 1998

FLAGSTAR BANK, FSB
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK

BY *[Signature]*
SHERRI THOMSOM
SECRETARY

BY *[Signature]*
CARLA A. TENEYCK
VICE PRESIDENT

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MARCH 19, 1998 before me DONNA NORTH
personally appeared SHERRI THOMSOM and
CARLA A. TENEYCK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as SECRETARY
and VICE PRESIDENT and acknowledged to me the corporation
executed it.

[Signature]
DONNA NORTH (COMMISSION EXP. 12-04-01)
Notary public

DONNA NORTH
NOTARY PUBLIC ☆
STATE OF IDAHO

My Commission Expires 12-4-01.

PREPARED BY

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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