

# UNOFFICIAL COPY

ILLINOIS 98708168

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 3175791 (970025006)



Assignment-Interv.-Recorded

DEPT-01 RECORDING 423.  
T90013 TRAN 6008 08/12/98 09:11:00  
44221 # TB \*-98-70816  
COOK COUNTY RECORDER

Prepared by and return to:  
Maureen O. Chung  
Specialized Mortgage Services, Inc.  
17341 Southwest 18th Street,  
Miramar, FL 33029  
(954)441-8196

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB

located at 2600 TELEGRAPH ROAD MAIL STOP 1-530, BLOOMFIELD HILLS, MI 48302  
hereby grants, assigns, and transfers to OCWEN PARTNERSHIP, L.P.

located at 1665 PALM BEACH LAKES BLVD., SUITE 105, WEST PALM BEACH, FL 33401  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 25, 1997, executed by PATRICK MILLER  
JR, UNMARRIED, PATRICK MILLER SR, MARRIED TO MAUREEN, JAMES MILLER, MARRIED TO JENNIFER

to ANCHOR MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 97560469 microfilm # \_\_\_\_\_  
pin number 1429210012 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 32 OF BLOCK 8 OF OUTLOTS 2 AND 3 OF CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,.

98708168

Property Address: 3019 N KENMORE, CHICAGO, IL 60657



Loan No.

J-FS749.S.00136

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Loan No. 3175791 (970026006)

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 19, 1998, but effective APRIL 15, 1998.

FLAGSTAR BANK, FSB  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK

BY *[Signature]*  
SHERRI THOMSON  
SECRETARY

BY *[Signature]*  
CARLA A. TENYCK  
VICE PRESIDENT

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MARCH 19, 1998 before me DONNA NORTH  
personally appeared SHERRI THOMSON and  
CARLA A. TENYCK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as SECRETARY  
and VICE PRESIDENT and acknowledged to me the corporation  
executed it.

*[Signature]*  
DONNA NORTH (COMMISSION EXP. 12-04-01)  
Notary public

DONNA NORTH  
NOTARY PUBLIC  
STATE OF IDAHO

My Commission Expires 12-4-01.

PREPARED BY:  
*[Signature]*  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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6-10-2010

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PROPERTY