\$20.0

NOFFICIAL COPY

Prepared by and return to: Maureen O. Chung Specialized Mortgago Services, Inc. 17341 Southwest 18th Street, Miramar, FL, 33029 (954)141-8196

. 1

Loan Number: 17317058

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 15th day of March, 1998, from OCWEN FINANCIAL SERVICES, INC., whose address is The Forum, Suite 105, 1665 Palm Beach Lakes Blvd., West Pulm Beach, Florida 33401 ("Assignor") to NORWEST BANK MINNESOTA, N.A., AS TRUSTEE, whose address is 6th and Marquette, Minneapolis, Minnesota 55479-0070 ("Assignee").

For gradiend valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignor, its successors, transferee, and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing and therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: ORA CRAWFORD

Mortgagee: OCWEN FINANCIAL SEPVICES, INC.

Document Date: 12/23/97 Date Recorded: 1/16/98

Document/Instrument/Entry Number: 98(142E69

Book/Volume/Docket/Liber: 5427

Page/Folio: 2

PIN: 25-28-336-006 Property Address: 12221 S PRINCETON AVENUE, CHICAGO, IL

Property more fully described as:

SEE EXHIBIT "A" ATTACHED HERFIO AND MADE A PART HEREOF

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 15th day of March, 1998.

OCWEN FINANCIAL SERVICES, INC.

BY:

NAME: Arthur J. Castner

TITLE: Assistant Secretary

STATE OF FLORIDA

ISS.

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 15th day of March, 1998, by Arthur J. Castnor, the Assistant Secretary at Ocwen Financial Services, Inc., a Florida corporation, on behalf of the corporation. He is personally known to me.

Notary Signature

DEPT-01 RECORDING

DEPT-10 PENALTY

T\$00.3 (MAN 6008 08/12/98 09:44:00 \$4293 5 78 %-98-7082 18

COOK COUNTY RECORDER

Mark W Dragovich ما المحالية ★ My Commission CC685140 F Expires October 2, 2001.



UNOFFICIAL COPY

Property of County Clerk's Office

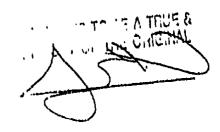
UNOFFICIAL COPY

EXHIBIT "A"

RECORD AND RETURN TO: DOWEN FINANCIAL SERVICES, INC.

1888 PALM BEACH LAKES BLVD., #100 WEST PALM BEACH, FLORIDA 33401

I HEREBY CERTIFY THIS IS A TRUF AND CORRECT JOHY OF THE ORIG NAL



Prepared by: DOWEN FINANCIAL SERVICES, INC. THO TRANSAM ALALA, STE. 450 DAKBROOK TERRACE, ILLINOIS BOIB!

17317058

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 23, 1997 ORA CRAWFORD, AN UNMARRIED WOMAN

. The mortgagor is

("Borrower"). This Security Instrument is given to OCWEN FINANCIAL SERVICES, INC.

THE UNITED STATES OF AMERICA which is organized and existing under the laws of

, and whose

address is 1350 16TH STREET

FORT LEE, NEW JERSEY 07024

("Lender"). Borrower owes Lender the principal sum of

FIFTY NINE THOUSAND FIVE HUNDRED AND 00/100

Poliars (U.S. 5 59,500.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2028 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals. extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covena its aid agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

(Zip Code) ("Property Address");

THE NORTH 11 FEET OF LOT 39 AND ALL OF LOT 40 IN BLOCK 47 IN WEST PULLMAN, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

.R DEPT-10 PENALTY

T40013 TRAN 6008 08/12/98 09:45:00 74294 + TB *-98-708218
COOK COUNTY RECORDER

25-28-226-006

Parcel ID #:

12221 S. PRINCETON AVENUE , CHICAGO which has the address of

(Street, City),

60628 Illinois ILLINOIS Single Family-FNMA/FHLMC UNIFORM
IMIGIN INSTRUMENT FORM 3014

INSTRUMENT Form 3014 9/90

GR(IL) (3608)

Amended 8/96

Page 1 of 6

VMP MORTGAGE FORMS 1900/521 1291

DPS 1089

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