

# UNOFFICIAL COPY

98708218

Prepared by and return to:  
Maurcen O. Chung  
Specialized Mortgage Services, Inc.  
17341 Southwest 18th Street,  
Miramar, FL. 33029  
(954)41-8196

Loan Number: 17317058

## ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 15th day of March, 1998, from OCWEN FINANCIAL SERVICES, INC., whose address is The Forum, Suite 105, 1665 Palm Beach Lakes Blvd., West Palm Beach, Florida 33401 ("Assignor") to NORWEST BANK MINNESOTA, N.A., AS TRUSTEE, whose address is 6th and Marquette, Minneapolis, Minnesota 55479-0070 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: ORA CRAWFORD  
Mortgagee: OCWEN FINANCIAL SERVICES, INC.  
Document Date: 12/23/97  
Date Recorded: 1/16/98  
Document/Instrument/Entry Number: 98042569  
Book/Volume/Docket/Liber: 5427  
Page/Folio: 2  
PIN: 25-28-206-006  
Property Address: 12221 S PRINCETON AVENUE, CHICAGO, IL  
Property more fully described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 15th day of March, 1998.

OCWEN FINANCIAL SERVICES, INC.

BY: \_\_\_\_\_

NAME: Arthur J. Castnor

TITLE: Assistant Secretary

STATE OF FLORIDA            )  
  )SS.  
COUNTY OF PALM BEACH    )

. DEPT-01 RECORDING            \$23.5  
. T00013 TRAN 6008 08/12/98 09:44:00  
. 44293 \$ 708 \* -98-708218  
. COOK COUNTY RECORDER  
. DEPT-10 PENALTY                \$20.0

The foregoing instrument was acknowledged before me this 15th day of March, 1998, by Arthur J. Castnor, the Assistant Secretary at Ocwen Financial Services, Inc., a Florida corporation, on behalf of the corporation. He is personally known to me.

\_\_\_\_\_  
Notary Signature

Mark W Dragovich  
My Commission CC085140  
Expires October 2, 2001

98708218

Handwritten initials and numbers: S, N, 2, 23, E

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4150728

Property of Cook County Clerk's Office


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## EXHIBIT "A"

RECORD AND RETURN TO:  
OCWEN FINANCIAL SERVICES, INC.

1888 PALM BEACH LAKES BLVD., #100  
WEST PALM BEACH, FLORIDA 33401

I HEREBY CERTIFY  
THIS IS A TRUE  
AND CORRECT COPY  
OF THE ORIGINAL.

TO BE A TRUE &  
ORIGINAL  


Prepared by:  
OCWEN FINANCIAL SERVICES, INC.  
TWO TRANSAM PLAZA, STE. 480  
OAKBROOK TERRACE, ILLINOIS 60181

17317058

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 23, 1997 . The mortgagor is  
ORA CRAWFORD, AN UNMARRIED WOMAN

("Borrower"). This Security Instrument is given to  
OCWEN FINANCIAL SERVICES, INC.

which is organized and existing under the laws of THE UNITED STATES OF AMERICA , and whose  
address is 1350 16TH STREET  
FORT LEE, NEW JERSEY 07024 ("Lender"). Borrower owes Lender the principal sum of  
FIFTY NINE THOUSAND FIVE HUNDRED AND 00/100

Dollars (U.S. \$ 59,500.00 ),

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2028 .

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

THE NORTH 11 FEET OF LOT 39 AND ALL OF LOT 40 IN BLOCK 47 IN WEST  
PULLMAN, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST  
1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

.R DEPT-10 PENALTY \$20.00  
. T40013 TRAN 6008 08/12/98 09:45:00  
. 74294 \$ TB \*--78--708218  
. COOK COUNTY RECORDER

25-28-226-006

Parcel ID #:

which has the address of 12221 S. PRINCETON AVENUE , CHICAGO (Street, City),  
Illinois 60628 (Zip Code) ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 8/96

GR(IL) 136081

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