

UNOFFICIAL COPY

98708306

Prepared By:

SANDI D. ADAMS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

DEPT-01 RECORDING \$23.00
T#0007 TRAN 3435 08/12/98 10:15:00
#3407 + RC *-98-708306
COOK COUNTY RECORDER

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60638

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 8, 1998
executed by CHRISTOPHER KARABAS, A BACHELOR AND
MARJORIE LYNN BRITTON, SINGLE, NEVER MARRIED

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No.

No. , COOK

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

98708305
as Document
described

hereinafter as follows:

Commonly known as 1831 N. FREEMONT #2, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On AUGUST 8, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MARK THORPE
known to me to be the AUTHORIZED SIGNATORY
and D. BRADLEY SPRINGER

known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires

By: MARK THORPE
His: AUTHORIZED SIGNATORY

By: D. BRADLEY SPRINGER
His: AUTHORIZED SIGNATORY

Witness:

OFFICIAL SEAL
SANDI D. ADAMS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-15-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333-CTI

UNOFFICIAL COPY

Rev. 03/03/97 DPS 049

98708306

14-32-413-072-1002

Property of Cook County Clerk's Office

UNIT NUMBER 2 IN 1831 N. FREMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 39 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 5 OF SHEFFIELD'S ADDITION TO CHICAGO, OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 14, 1984 AS DOCUMENT 27213593 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION