51502742

## UNOFFICIAL COPY

GENERAL WARRANTY DEED TO AN INDIVIDUAL

98708334

MAIL TO:

Andrew Clauson 1304 W North Shore # 10/11/4000, 10 60022

Name & address of taxpayer:

DEPT-01 RECORDING

\$23.00

T\$0009 TRAN 3435 08/12/98 10:20:00

43435 4 RC \*-98-708334

COOK COUNTY RECORDER

Austraio Clausen 1304 W North Shore U/

Grantor, Michael Righa and Stace Blaha, his wife, of the state of Illinois County of Cook, for and in consideration of TEN DOLLARS (\$10.00), in hand paid, CONVEYS AND WARRANTS to Grantse, Andrew Clauson, of 5341 N. Christiana, Chicago, Illinois, in the following described Roal Estate situated in the County of Cook, of the State of Illinois, to wit:

SEE LEGAL DASCRIPTION ATTACHED HERETO.

hereby releasing and waiving all Fights under and by virtue of the Homestead Exemption Laws of the State of Illingis Subject to: Covenants, conditions, and restrictions of record, General real estate taxes for 1997, the Declaration of Condominiums and amendments, if applicable,; the Illinois Condominium Act, if applicable., existing leases or tenancies, purlic and utility assessments, special governmental taxes or assessments for improvements not yet completed, unconfirmed special governmental taxes or assessments, Permyment Real Estate Index Number(s): 11-32-306-017-1005 and 11-32-306-017-1015. Address of property: 1304 W. North Shore, Unit 1, Chicago, Illinois. Dated this 31st day of July, 1998.

Michael Blaha

Stacey Blaha

STATE OF Illinois ) COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, Michael Blaha, and Stace, Blaha, his wife, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set (fogth, including the release and waiver of the right of homestead. Given under MYCHEHOL and official neal, this 31st day of July, 1998. ROARY PUBLIC, STATE OF A PNOIS } 7 COMMISSION FY 7 SP

This instrument was prepared by Mitchell C. Chapman, Esq. 4343 N. Clarendon Ave. St. Suite 104-6 Chicago, Ill. 60613



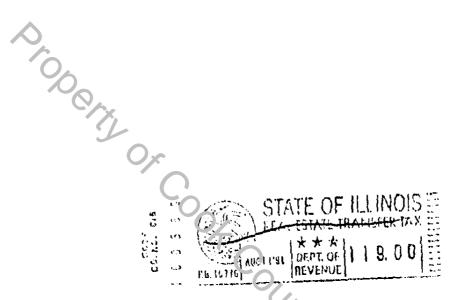
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A SECRETARY

Property of County Clerk's Office

' The land referred to in this Commitment is described as follows:

UNIT 1304-18 AND P2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENWICH SHORE AT NORTH SHORE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95223119, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.







98708334

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