

# UNOFFICIAL COPY

PREPARED BY:  
DOCK TRAV, INC /L. WIMMER FOR  
FIGUS FINANCIAL SERVICES, INC.

400 N. GREEN STREET  
CHICAGO, IL 60607

98709408

1998-08-12 10:28:15

RECORD AND RETURN TO:

ContiWest Corp (702) 822-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

{Space Above This Line For Recording Date}

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ContiMortgage Corp.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 25, 1998 executed by NATHANIEL J. ROGERS AND CONNIE M. ROGERS, HIS WIFE, JOINT TENANTS

to FIGUS FINANCIAL SERVICES, INC

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 400 SOUTH GREEN STREET, CHICAGO, ILLINOIS 60607 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document 98364996 No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:

THE WEST 6 2/3 FEET OF THE SOUTH 1/2 OF LOT 4 AND THE EAST 10 FEET OF THE SOUTH 1/2 OF LOT 5 IN DOBBINS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET TAKEN FOR OPENING 42ND STREET), IN COOK COUNTY, ILLINOIS.

5/5/98

ADDRESS OF ASSIGNEE:  
338 S. Warminster Rd.  
Hatboro, PA 19040

COMMONLY KNOWN AS: 732 EAST 42ND STREET  
CHICAGO, ILLINOIS 60653  
20-23-219-036

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

FIGUS FINANCIAL SERVICES, INC.  
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

By: [Signature]

Scott Jarvis

Title: COO

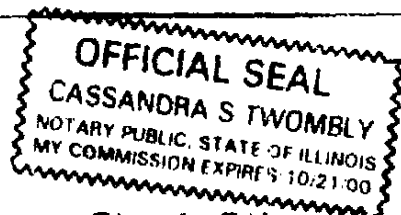
person(s) known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally knows to me to be the same person(s) whose names as subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and engagement of said ASSIGNOR, for the uses and purposes therein set forth.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

Given under my hand and official seal, this 27th day of April, 19 98.  
Notary Public: Cassandra S Twombly  
County: COOK  
My Commission Expires: 10-31-00



This area for official notary seal

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SH  
11-  
MY

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