

WHEN RECORDED MAIL TO:

Prepared by & Return to E. Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

Title Order No.:
Escrow No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all beneficial interest under the certain Mortgage dated 11/14/97

executed by WILLIAM T. HAMILTON AND COLLEEN M. HAMILTON AND VIRGINIA ROWAN
Mortgagor

CONTI MORTGAGE CORPORATION
338 S. Warminster Rd.
Halboro, PA 19040

and recorded in as Instrument No. _____ in book _____

page _____ of Official Records in the County Recorder's office of COOK

County, ILLINOIS, describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION IN EXHIBIT "A" ATTACHED HERETO AND
MADE A PART HEREOF.

25-06-416-010 # 97874360
11/21/97

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under this Mortgage.

PINMFUND, USA
A CALIFORNIA CORPORATION EFL#602-3917

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

ERIC LEWIS, ASSISTANT VICE PRESIDENT

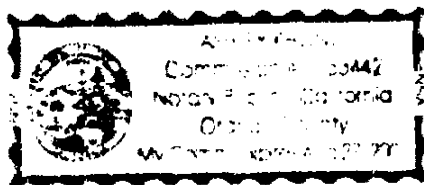
On _____ before me, ASHLEY KHONG, NOTARY PUBLIC

personally appeared ERIC LEWIS, ASSISTANT VICE PRESIDENT
NAME, TITLE OF OFFICER

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies)
and that by his/her/their signature(s) on the instrument
, or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.



Signature of Notary

525 2036

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Legal Description:

LOT 83 (EXCEPT THE NORTH 50 FEET THEREOF) IN THE SUBDIVISION BY
EUGENE S. SPIKE OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION
6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN LYING EAST OF CENTER LINE OF SPRUCE STREET SOUTH OF THE
CENTER LINE OF 93RD STREET, WEST OF WEST LINE OF RIGHT OF WAY OF
PITTSBURGH, CINCINNATI AND ST. LOUIS RAILWAY AND NORTH OF SOUTH
LINE OF SAID QUARTER SECTION MARKED LONGWOOD SUBDIVISION MAP
WHEREOF WAS RECORDED IN THE RECORDER'S OFFICE ON JANUARY 18, 1885
IN BOOK 32 OF PLAT PAGE 37 IN COOK COUNTY, ILLINOIS.

P. I. N. 25-06-416-010

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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