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RECORD & RETURN TO:
CONTIMORT CORPORATION
300 W. CHARLESTON BLVD. #104
LAS VEGAS, NV 89102-1650

1998-08-12 11:56:16

Loan No. **2539039**

Investor No.

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-352-3205

ADDRESS OF ASSIGNEE:

338 S. Warminster Rd.
Hatboro, PA 19040

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage herein "Assignor" whose address is

21731 VENTURA BLVD. SUITE 200, WOODLAND HILLS, CALIFORNIA 91364

does hereby grant, sell, assign, transfer and convey, unto CONTIMORTGAGE CORPORATION

a corporation organized and existing under the laws of the state of PENNSYLVANIA (herein "Assignee") whose address is _____ a certain Mortgage dated MAY 3, 1998

made and executed by RALPH SMITH AND ROSETTA SMITH HUSBAND AND WIFE.

to and in favor of _____ upon the following described property

Situated in COOK County, State of ILLINOIS

Tax ID No: 20-32-327-012

Property Address: 8637 S. LOOMIS BLVD., CHICAGO, ILLINOIS 60620-

LOT 15 IN RESUBDIVISION OF LOTS 1 TO 17 INCLUSIVE AND 28 TO 44 INCLUSIVE IN BAKER AND BUTLER'S RESUBDIVISION OF BLOCK 4 IN MATSON MILLS SOUTH ENGLEWOOD ADDITION, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-32-327-012

such Mortgage having been given to secure payment of _____

Fifty Two Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

5/13/98

GN MORTGAGE CORPORATION

By:

Kimberly A. Ruppel
KIMBERLY A. RUPPEL
ASSISTANT SECRETARY

Illinois 1
GIS Form 699 (4/97) 5/15/98



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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 13TH day of MAY A.D. 1998

KIMBERLY A. RUPPEL

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority

Tahira Hasnain

TAHIRA HASNAIN

Notary Public Milwaukee
Notary Expiration 2/03/2002

Seal:



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