

Record & Return to:

98709463

RECORD & RETURN TO: CG:37.." OT CORPORATION 3511 V. CHARLESTON BLVD. #104 LAS VEGAS, NV 89102-1650 1998-08-12 11:57:20

This form was 5. 90 ared by: WORLD WIDE FINANCIAL S	
address 150 N. MiCHIGAN AVE. SUITE 610 CHICAGO), ILLINOIS 60601-
tel. no: (312) 704-(159	ADDRESS OF ASSIGNEE:
ASSIGNMENT OF	338 S. Marria and 5.4
For Value Received, the undersigned holder of a Mort	gage (herein "Assignor") whose address is
150 N. MICHIGAN AVE. SUITE (10 CHICAGO, ILLINO	IS 60600 Printered as a CONTROLLAR
does hereby grant, sell, assign, transfer and convey, unto th	
a corporation organized and existing under the laws of the l	Inited States (herein "Assignee"), whose address is
	certain Mortgage dated April 17th, 1998
made and executed by ROBERT TORRES & ACISA MAR	IA TORRES
to and in favor of WORLD WIDE FINANCIAL SE IVICES. COOK County, State of ILLINUIS	INC. upon the following described property situated in
LOT 6 IN BLOCK 2 IN HALL'S SUBDIVISION OF THE MACRES OF THE NORTH 28 ACRES OF THE SOUTH 60 EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANG MERIDIAN, IN COOK COUNTY, ILLINOIS.	ACRES OF THE EAST 1/2 OF THE NORTH-
• •	
such Mortgage having been given to secure payment of	
Sixty Thousand and 00/100 (include the Original P which Mortgage is of record in Book, Volume, or Liber No.	(17cipal Amount) (1/2 % 6/8 9/834/9)
of the Records of COOK	County, State of ILLINOIS,
together with the note(s) and obligations therein described interest, and all rights accrued or to accrue under such Morta.	
TO HAVE AND TO HOLD the same unto Assignee, terms and conditions of the above-described Mortgage.	its successor and assigns, forever, runject only to the
IN WITNESS WHEREOF, the undersigned Assignor ha	is executed this Assignment of Mortgage on
March Alexander	WORLD WIDE FINANCIAL SERVICES, INC.
Willess MOSELLA MAYE	WALLA TURE LUMBANE ARTHUGGS, HAV.
Live & they be	Make Millian
	BY: BARBARA S. WILLIAMS, AUTHORIZED AGENT
Attest	
Seat:	and for Administration and the control of the contr
Space below This Line Heserv Skinois Assignment of Mortgage GFS Form WCHASN (7H14)	red for Acknowledgement

6235739

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS COUNTY OF	C - V
COUNTY OF	C001/

98709463

I, the undersigned, a notary public in and for the s CERTIFY that, SARBARA. S. W.	aid county, in the Stat	e aforesaid, DO HEREBY
personally known to me to be the same person the foregoing instrument, appeared before me this signed, sealed and delivered the said instrument as uses and purpuses therein set forth.	day in person, and ac	knowledged thatShe
Given under my hand and official seal, this	Day of	Letsel-
My commission expires	MARY M. KFEN/ Plotary Public, Grate of His My Commission Exp. 03/0.	linois
		T'S OFFICE

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