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Cook County Records

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<p>Prepared by: TAVEL 2/26AD BETH N TOUSKY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067</p>	<p>This space above is for Recorder's use:</p>
<p>After recording send to: AMERICAN HOME FINANCE INC. 830 WEST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTENTION: POST CLOSING #222-7073825</p>	<p>98709583</p>
<p style="text-align: center;">ASSIGNMENT OF MORTGAGE / DEED OF TRUST (ZASSIGN) 981261-1L Page 1 of 2 #222-7073825</p> <p>For value received, the undersigned hereby grants, assigns and transfers to: NORWEST MORTGAGE, INC. ONE EAST 22ND STREET SUITE 500 LOMBARD, IL 60148</p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated August 3, 1998 and executed by KANTI V. THAKRAR AND RENUKA K. THAKRAR, HUSBAND AND WIFE</p> <p>to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:</p>	
<p style="text-align: center;">This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this</p>	

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ASSIGNEE)

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6222-7073825

981261-JL

LOT 24 IN NURSERY ESTATE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 01-34-103-809.

34 PENTWATER DRIVE, SOUTH BARRINGTON

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
AN ILLINOIS CORPORATION

by: John M. Ratkovich
John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal

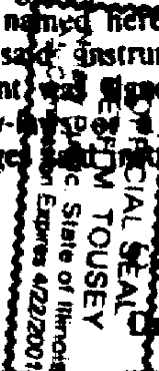
On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws and resolution of it's Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public: Blair M. Tousey

Commission Exp: 4/22/2001

County: Lake

Date: 9/2/99



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