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9269/0005 26 001 Page 1 of 2
1998-08-12 09:16:54
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MICHELLE F. RICHARDSON
PAYOFF RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
PO BOX 1820, ATTN.: PAYOFFS
MIAMISBURG, OH 45342

8740048
MICHAEL GOLDEN

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MICHAEL GOLDEN KARIN GOLDEN, HUSBAND AND WIFE
NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH
to UNITED MORTGAGE COMPANY

dated March 24th 19 98, calling for the original principal sum of _____
dollars

(\$ 118,300.00), and recorded in Mortgage Record 6835, page 0011,

and or Instrument # 98286322, and thereafter assigned to
_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

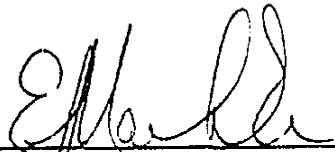
Tax Parcel No. 14-31-107-016-0000 / 0

2307 N LEAVITT ST, CHICAGO, ILLINOIS 60647
LOT 22 IN BLOCK 4 IN VINCENT, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 22nd day of July, 1998.

NATIONAL CITY MORTGAGE CO.
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By 
ERIC J. MAERKLE
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its _____

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P-2
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Property of Cook County Clerk's Office

KIMBERLY A. JOHNSON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MEMBER 10



Notary Public
KIMBERLY A. JOHNSON

Kimberly A. Johnson

Witness my hand and Notarial Seal
My commission expires

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

NATIONAL CITY MORTGAGE CO.

and _____ respectively, of _____

, SUPERVISOR/AUTHORIZED SIGNOR

and _____ 19 98, personally appeared ERIC J. MAERKLE
Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of July

State of OHIO
County of MONTGOMERY

8740048
MICHAEL GOLDEN

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