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Each County Recorder

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CMI

P 0. 80X 790002

ST. LOUIS, MD 63179 0002

CMI ACCOUNT #10020512

PREPARED BY: D CLEMEN'S

when recorded, return to:

196 Glamis Ch

Inverses, 16 60047

RELEASE OF MORTGAGE BY CORPORATION:

NNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE INC AS INTORNEY-IN-FACT FOR BANKERS TRUST COMPANY, IS TRUSTEE, AS SUCCESSOR TO BANKAMERICA NATIONAL TRUST COMPANY (FKA SECURITY FACIFIC NATIONAL TRUST COMPANY (NEW YORK)) AS TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HERRBY CONFESSED, DOES HERBBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOSEPH A MC CULLOUGH AND PAULA A MCCULLOUGH OF THE COUNTY OF COOK, STATE OF ILLINOIS. ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND MUSTSDEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED DEARING THE DATE OF FEBRUARY 2, 1989, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 89054540 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #0216301010 COMMONLY KNOWN AS: 190 GLAMIS LANE
INVERNESS, IL
60067-8017

BOX 333-CTI

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Property of Coot County Clert's Office

10020522

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE INC AS ATTORNEY-IN-FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE, AS SUCCESSOR TO BANKAMFRICA NATIONAL TRUST COMPANY (FKA SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK)) AS TRUSTEE, HATH HEREUNTO CAUSED ITS COPPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON AUGUST 1, 1998.

CITICORP MORTARIE INC AS ATTORNEY-IN-FACT FOR BANKERS THUST COMPANY, AS TRUSTEE, AS SUCLASISOR TO BANKAMERICA MATIONAL TRUST COMPANY (FRA SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK)) AS TRUSTEE

BY:

DEPBIE S. MORROW

VICE PRESIDENT

STATE OF MISSCURI

SS

COUNTY OF ST. LOUIS

SEAL OCLAVIA

1. THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE INC AS ATTORNIY-UN-FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE, AS SUCCESSOR TO BANKAMERICA NATIONAL TRUST COMPANY (FKA SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK)) AS ARUSTEE, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE WE THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORATY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 1, 1998.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS HE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST MAS FILED.

S, HARLAN
Nighty Public - Noby Seel
STATE OF MISSONIRI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17, 2000

14.840 (XX)

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UNIT 130 IN INVERNESS ON THE PONDS CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOCH LOMOND GREENS UNIT 1, BEING A SUBDIVISION OF PARTS OF LOTS 11 AND 14 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, BANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1980, AS DOCUMENT NUMBER 25.692.755 AND INVERNESS ON THE PONDS UNIT 2, BEING A SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTERS SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1985 AS DOCUMENT 85-198,886 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTED UNDER TRUST AGREEMENT DATED JULY 17, 1979, AND KNOWN AS TRUST NUMBER 1075503, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS, AN JUNE 9, 1983 AS DOCUMENT NUMBER 26,637,534, TOGETHER WITH A PERCENTAGE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AT MENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY Change in accordance with amended declarations as same are filed of record in the PERCENTAGES SET FORTE IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEFINED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREDY. SOF COUNTY CIEPTS OFFICE

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