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EXHIBIT

ATTACHED TO

98709341

DOCUMENT NUMBER

8-12-98

SEE PLAT BOOK

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**FIFTH AMENDMENT TO
DECLARATION OF
CONDOMINIUM OWNERSHIP
FOR STUDEBAKER CORNER
LOFTS**

EXHIBIT ATTACHED

THIS AMENDMENT is made and entered into by Studebaker Corner Lofts, L.L.C., an Illinois limited liability company (hereinafter referred to as the "Declarant")

WITNESSETH

WHEREAS, the Declarant previously recorded with the Cook County Recorder on August 27, 1997, as Document 97628401, a Declaration of Condominium Ownership for Studebaker Corner Lofts submitting the real estate legally described on the attached Exhibit A to the provisions of the Condominium Act; and

WHEREAS, Amendments to said Declaration were recorded as Documents 97902531, 98045995, 98156237 and 98420354; and

WHEREAS, Declarant reserved the right to amend the Declaration and Plat as construction of units was completed.

NOW, THEREFORE, the Declarant hereby amends the Fourth Amendment as follows:

1. Page 2 of the survey is hereby added to the survey replacing page 2 of the previous survey. Said page 2 creates Unit B, Unit E & F, and creates and combines Unit G & H.
2. Page 4A of the survey is hereby added to the survey. Said page 4A shows the roof which is a common element and the skylight dimensions of Unit 10 which is part of said unit.
3. Exhibit B showing percentage of ownership is hereby amended by substituting the attached Exhibit B showing revised percentages of ownership resulting from a combination of units and correction of scrivener's errors.
4. In all other respects, the aforesaid Declaration of Condominium Ownership is hereby reaffirmed.

IN WITNESS WHEREOF, Studebaker Corner Lofts, LLC has executed these presents as of this 28 day of July, 1998.

STUDEBAKER CORNER LOFTS, L.L.C.

By Robert K. Frankel
Robert K. Frankel, President, Frankel, Giles & Associates, Inc., an Illinois corporation, as Manager for Studebaker Corner Lofts, L.L.C.

RECORDING FEE \$ 63.00
DATE 8/12/98
BY JM

1998
R

DB

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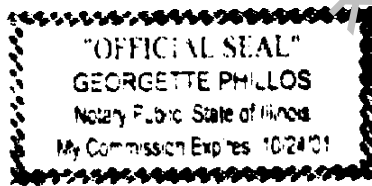
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, GEORGETTE PHILLOS, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert K. Frankel, President of Frankel, Giles & Associates, Inc., Manager of Stuebaker Corner Lofts, L.L.C., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28 day of July, 1998



Georgette Phillos
Notary Public

**THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING RETURN
TO:**

Mark R. Ordower
120 N. LaSalle Street, Suite 2900
Chicago, Illinois 60602

**PERMANENT REAL ESTATE INDEX
NUMBER**

- Lot 2, 17-22-302-002-0000
- Lot 3, 17-22-302-003-0000
- Lot 4, 17-22-302-004-0000
- Lot 5, 17-22-302-005-0000
- Parking Lot, 17-22-302-008-0000
- Parking Lot, 17-22-302-009-0000

← 007

ADDRESS OF PROPERTY:
1605-1619 S. Michigan Avenue
Chicago, Illinois 60616

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EXHIBIT A

**To Fifth Amendment to Declaration of Condominium
Ownership for Studebaker Corner Lofts**

**UNITS A-H, 1-12, P1 thru P16, and G1 thru G6 IN THE STUDEBAKER CORNER LOFTS AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**PARCEL 1: LOTS 2, 3, 4 AND 5 IN BLOCK 2 IN CROSBY'S SUBDIVISION OF THE
NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARK'S
ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 6.10 CHAINS (402.60
FEET) OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

**PARCEL 2: LOT 1 (EXCEPT THE SOUTH 2.17 FEET THEREOF) IN JASON GURLEY'S
SUBDIVISION OF THE NORTH PART OF BLOCK 3 OF ASSESSOR'S DIVISION OF THE
SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**ALSO KNOWN AS LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN JASON
GURLEY'S SUBDIVISION OF THE NORTH PART OF BLOCK 3 OF ASSESSOR'S
DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

**PARCEL 3: THE SOUTH 1.17 FEET OF LOT 4 IN C.P. CLARK'S SUBDIVISION OF THE
SOUTH 177 FEET OF THE WEST 1/2 OF BLOCK 2 IN CLARK'S ADDITION TO CHICAGO
BEING A SUBDIVISION OF THE NORTH 6.10 CHAINS (402.60 FEET) OF THE SOUTH
WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Commonly Known As: 1605-1619 S. Michigan

**Permanent Index Nos.: 17-22-302-002-0000
17-22-302-003-0000
17-22-302-004-0000
17-22-302-005-0000
17-22-302-008-0000
17-22-302-009-0000
17-22-302-001-0000**

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**AMENDED EXHIBIT B
TO
DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF
EASEMENT, RESTRICTIONS, COVENANTS AND BY-LAWS
FOR THE STUDEBAKER CORNER LOFTS**

PERCENTAGE OF OWNERSHIP

<u>ADDRESS</u>	<u>UNIT</u>	<u>PERCENTAGE OF OWNERSHIP</u>
Units on Ground Floor		
1605 S. Michigan Grnd (Rear)	A	4.76
1605 S. Michigan North	B	6.24
1605 S. Michigan South	D	9.57
1617 S. Michigan	E & F	9.36
1619 S. Michigan	G & H	9.34
Units above Ground Floor		
1605 S. Michigan 2nd Rear	1	3.42
1605 S. Michigan 2nd Front	2	3.66
1605 S. Michigan 2 nd Rear	3	3.41
1605 S. Michigan 2nd Front	4	3.87
1617 S. Michigan 2nd Rear	5	6.60
1617 S. Michigan 2nd Front	6	4.36
1619 S. Michigan 2nd Rear	7	5.72
1619 S. Michigan 2nd Front	8	4.35
1617 S. Michigan 3rd Rear	9	6.61
1617 S. Michigan 3rd Front	10	4.86
1619 S. Michigan 3rd Rear	11	5.76
1619 S. Michigan 3rd Front	12	4.86

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AMENDED EXHIBIT B (CON'T)

PERCENTAGE OF OWNERSHIP

PARKING UNITS

<u>UNIT</u>	<u>PERCENTAGE OF OWNERSHIP</u>	<u>UNIT</u>	<u>PERCENTAGE OF OWNERSHIP</u>
P1	0.125	P14	0.125
P2	0.125	P15	0.125
P3	0.125	P16	0.125
P4	0.125	G-1	0.208
P5	0.125	G-2	0.208
P6	0.125	G-3	0.208
P7	0.125	G-4	0.208
P8	0.125	G-5	0.209
P9	0.125	G-6	0.209
P10	0.125		
P11	0.125		
P12	0.125		
P13	0.125		
TOTAL			100.00

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