## UNOFFICIAL COPSY710569

9280/0032 21 001 Page 1 of 2 1998-08-12 11:45:16 Cook County Recorder 23.50

Prepide P by and Requested by Sharon Reed of Provident Bank at One E. Fourth St. #184-D. Cincil nati, OH 45202
When Recorded Mail to:
Nationwide Recording Service - PROV 17352 Daimier St. #200, Irvine, CA 92614

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 12107002 Date: JINE 9, 1998

23.50

| FOR VALUABLE CONSIDERATION,                 | FUDELITY MORTGAGE           | DECISIONS         | CORPORATION,               |  |
|---|-----------------------------|-------------------|----------------------------|--|
| AN ILLINOIS CORPORATION                     |                             |                   |                            | ne laws of                             |
| ILLINOIS                                    | Assignor (whether           | one or more), he  | reby sells, assigns and tr | ansfers to                             |
| PROVIDENT BANK,                             | $\tau_{-}$                  |                   |                            |  |
| ,   |                             |                   |                            |  |
| AN OHIO BANKING CORP.                       |                             |                   | . •                        | (whether                               |
| one or more), the Assignor's Interest in th | e Mortgage dated 🏻 🔾 🗗 💆 9, | 1998              | executed by                |  |
| CELIA ORTA, SINGLE                          | 40                          | K,                |                            |  |
|   |                             |                   |                            |  |
| as Mortgagor, to FIDELITY MORTG             | AGE DECISIONS CORP          | ORITI ON          | 00.1000                    | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| as Mortgagee, and filed for record _ Ju     | re 12 	 1998                | 3, as Decument    | Number <u>984913</u>       | MA                                     |
| or in Book of                               | Page                        | ), in the C       | ffice of the (County I     | Recorder)                              |
| Registrar of Titles) of COOK                | Ço                          | unty, Illinois, 🛵 | eribing land therein as:   |  |
| LOT 4 IN BLOCK 12 OF BEE                    | KE'S SUBDIVISION C          | F THE NORT        | TWEST 1/4 OF               |  |
| SECTION 2, TOWNSHIP 39 N                    |                             |                   |                            | AL.                                    |
| MERIDIAN, IN COOK COUNTY                    |                             |                   | Ux                         |  |

ILASSIGN

Page 1 of 2

3-226-495

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Together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of SEVENTY-SIX THOUSAND AND 00/100

DOLLARS, with interest thereon from JUNE 9, 1998 and that Assignor has good right to sell, assign and transfer the same.

|                   | ^                    |  |   |             |
|-------------------|----------------------|--|---|-------------|
| •                 |                      |  | ASSIGNOR<br>FIDELITY MORTGAGE DECISIONS CORPO   | RATION      |
|                   | DO TY                |  | By the fuelos   | <del></del> |
|                   | 4                    |  | Kristine McCaleb  |             |
|                   |                      | Ox   | <sub>ву</sub> Manager   |             |
|                   |                      |  | lts:  |             |
|                   |                      | 00,  |   |             |
| )F                | ILLINOIS             | }  |   |             |
| OF                | LAKE                 | } ss.<br>}                                   |   |             |
| this              | <b>9</b> TH          | day of JUNE,                                 |   | ublic       |
| l for s           | aid County, persona  | lly appeared                                 | that they are respectively the  | nally       |
| no, bo<br>voratio | ring each by me duly | ' sworn they did say<br>going instrument, ar | that they are respectively the aid that the seal affixed to said instrument is the corporate seal of      | ' said      |
| n, and<br>and sa  | d that said instrume | ent was signed and                           | sealed in behalf of said corporation by authority of its Boar acknowledged said instrument to be the free | d of        |
|                   | corporation.         |  |   |             |
|                   | -                    |  |   | N           |
|                   |                      |  | ('landia 12 saa   | 14          |

STATE OF

COUNTY OF LAKE

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known, who, being each by me duly sworn they did say that they are respectively the of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said

and deed of said corporation.

Person Taking Acknowled

My Commission Expires:

OFFICIAL SEAL CLAUDIA I. ZAPATA HOTARY PUBLIC, STATE OF ILLINOIS

MY COUNTY OF THE EXPLOSES 12-3-2001

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