UNOFFICIAL COPPR 10694

1998-08-12 11:20:59

Cook County Recorder

25.50

Loan No.: 070131-8

PIF: 4-28-98

ILLINOIS

RELEASE DEED

Prepared by: Doris Orozco-Collins

Household Financial Services

577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCIAL SERVICES, INC., a United

States Corporation,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor

JAMES HOLTER, MARKIED TO DAWN HOLTER

Name of Mortgagee:

PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, Illinois

Document No., Volume, Page Mortgage Date:

DOC# CJ 97-563844, MTG DT 7-31-97

Address of Property: 3730 r

3730 N Albany

Chicago Ju 60618 13-24-117-043

Tax ID No.:

Dated: May 08, 1998

HOUSEHOLD FINANCIAL SERVICES, INC.

SEAN ROCKWAY, Asst. Vice President

State of Illinois County of Dupage

On May 08, 1998 before me, the undersigned, a Notary Purlic in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCIAL SERVICES, INC., a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 08, 1998.

Notary Public/Commission Expires 971-78

Official Seal D. J. Orozco-collins Notary Public, State of Illinois My Commission Expires 9-21-98

When recorded, please return to:

James Holter

7213 Long Meadow Ln

Chicago

IL 60103

IL501/DJO

UNOFFICIAL COPY

Broperty of Cook County Clerk's Office

Loan No.: 070131-8

ATTACHMENT "A" LEGAL DESCRIPTION

LOTS 36 AND 37 IN BLOCK 3 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH. PAST OF COOK COUNTY CLORA'S OFFICE RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG501

DJO

UNOFFICIAL COPY

Property of Cook County Clerk's Office

HFC WHOLESALE 577 LAMONT ROAD P.O. BOX 1247 ELMHURST, IL 60126 Exhbit A

LOAN# 6334825

This form was prepared by:

LEAH TAYLOR DELIVERY SPECIALIST

114 R. LEXINGTON STREET, 2ND FLOOR BALTIMORE, MARYLAND 21202

, address:

, tel. no.: 410-576-4394

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 114 BAST LEXINGTON STREET HOML

BALTIMORE, MD 21202

does hereby grant, sell, assign, transfer and convey unto

HOUSEHOLD FINANCIAL SERVICES, INC.

(herein "Assignee"),

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated July JAMES HOLTER

31 1997

, made and executed by

to and in favor of provident mortgage corp. T/A court square funding group, inc. Th County, State upon the following described property situated in COOK COUNTY

of Illinois:

3730 N. ALBANY, CHICAGO, ILLINOIS 60618

FOR LEGAL DESCRIPTION SER SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: 13-24- 117-043

3730 N. ALBANY, CHICAGO, ILLINOIS 60618 Property Address:

such Mortgage having been given to secure payment of one Hundred Sixteen Thousand Toxes Hundred 116,350.00) Fifty and no/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

97 -54 3844

) of the Records of Recorder's COOK COUNTY State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Minois Assignment of Mortgage -995(IL) (9808)

SAS56IL 7/77

12/96

Page 1 of 2



A SALINGE BROWN CONTRACTOR SECUNDARY CONTRACTOR ASSESSMENT OF CONTRACTO