ILLINOIS

UNOFFICIAL COPY710900

COUNTY OF COOK

LOAN NO 1: 0000538508

LOAN NO 2: 174588194

INVESTOR:

1121031693

POOL NO:

FNMA 14312-000-7

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Ba, oa

9259/0159 52 001 Page 1 of 3 1998-08-12 11:48:11

Cook County Recorder

25,50

Assignment of Mortgage

Original Mortgage Amount: 138,750.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32255

("Assignee") all beneficial interest under that certain mortgage dated

April 06, 1992

executed by

GERARD D. HADERLEIN, A SINGLE PERSON NEVER MARRIED

BANC ONE MORTGAGE COPEORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

92291179

011 4/29/92

n Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-19-411-022



UNOFFICIAL COPY

Property of County Clerk's Office

UNOFFICIAL COP\$\$710900 Page 2 of 3

Dated:	6/30/98			BANC ONE MOR	TGAGE CORPORATION
				132 E. WASHING	TON ST., INDIANAPOLIS, IN 46204
				Ву	Tubien
				TU KII	
				VICE I	PRESIDENT
STATE OF	CALIFORNIA)	SS	
COUNTY OF	GRANGE)	33	
On	6/30/98 before	me,	D.A	L HUGHES	personally appeared
TU KIEU, VICE PRESIDENT,					
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and hot by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted executed the instrument.					
WITNESS my hand and official seal					
		Much			
		Man		<u> </u>	
NOTARY PU My commission ex		D.A. HUGHES	0	·	
Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana. CA 92704 D.A. HUGHES COMM1140140					
			ם ا		ORANGE COUNTY (1) Term Exp. May 17, 2001 \$
					9/4/5 O/5/1/C@
					Ox
					C

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY8710900 Page 3 of 3

13 ILLINOIS

COUNTY OF

COOK

LOAN NO:

0000538508

GOTHER NO:

174588194

POOL NO:

FNMA 14312-000-7

EXHIBIT A - LEGAL DESCRIPTION

LOT 29 IN BLOCK 38 IN C.J. FORDS SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF R cou THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.



UNOFFICIAL COPY

Stoperity of Cook County Clerk's Office