

ILLINOIS

UNOFFICIAL COPY 98710908

COUNTY OF COOK  
LOAN NO 1: 0000537249  
LOAN NO 2: 174587618  
INVESTOR: 1657881977  
POOL NO: 050578 S BANK ONE,

9259/0167 52 001 Page 1 of 3  
1998-08-12 11:53:37  
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: \$8,200.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

February 14, 1992

executed by

SUE JUANE TSAI, DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

FIRST ILLINOIS BANK OF EVANSTON, N.A.

800 DAVIS ST., EVANSTON, IL 60204

Mortgagee, and

recorded as Instrument No.

92116940

on

2/25/92

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-12-200-021-1006



SY  
PP  
NY

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION SUCCESSOR BY  
MERGER WITH FIRST ILLINOIS MORTGAGE  
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Tu Kieu*  
TU KIEU  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 6/30/98 before me, D.A. HUGHES personally appeared  
TU KIEU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

*D.A. Hughes*  
D.A. HUGHES

My commission expires 5/17/2001

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK  
LOAN NO: 0000537249  
OTHER NO: 174587618  
POOL NO: 050578 S BANK ONE.

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAN TROPAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23448135, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AND PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 23448134.

Cook County Clerk's Office



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