

UNOFFICIAL COPY

98710036

WHEN RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE CENTERS  
1333 EAST 9400 SOUTH  
SANDY, UT 84093  
PREPARED BY:  
RECOLVEYANCE DEPT.  
LOAN #1197300

9269/0145 93 001 Page 1 of 3  
1998-08-12 14:42:07  
Cook County Recorder 23.50



FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.  
of the County of SALT LAKE and State of UTAH for and in consideration of the  
payment of the indebtedness secured by the MORTGAGE hereinafter mentioned,  
and the cancellation of all the notes thereby secured, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,  
RELEASE, CONVEY, and QUIT CLAIM unto RONALD E. COLEMAN AND AUDREY L. COLEMAN,  
10917 SOUTH WOOD STREET, CHICAGO, IL 60612

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest,  
claim or demand whatsoever interest may have acquired in, through or by a  
certain MORTGAGE, bearing date the 27TH day of JULY 1983, and recorded  
in the Recorder's Office of COOK County, in the State of Illinois, in  
Book N/A of records, on Page N/A, as Document No. 3320723 the premises  
therein described as follows, situated in the County of COOK state of  
Illinois, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

3P  
M-~~11~~

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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 25-18-411-027

Address(es) of premises: 10917 SOUTH WOOD STREET, CHICAGO, IL 60612

Witness my hand and official seal ON, this day of May 22, 1998.



[Signature]  
DONNA PATTERSON Vice President

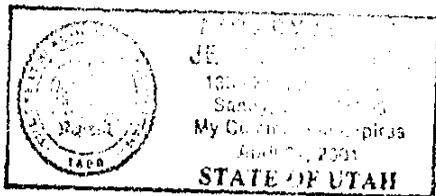
[Signature]  
LINDA MALIN Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of May 22, 1998.



[Signature]  
JENNIFER LANCE Notary Public  
Commission Expires: APRIL 24, 2001

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98710036 Page 3 of 3

THAT PART OF LOT 4 IN THE SUBDIVISION OF LOTS 24, 25 AND 26 IN BLOCK 36 IN WASHINGTON HEIGHTS (HEREINAFTER DESCRIBED) LYING NORTHWESTERLY OF A LINE DRAWN PARALLEL WITH THE SOUTHEASTERLY LINE OF LOT 5, IN THE SUBDIVISION OF LOTS 24, 25 AND 26 IN BLOCK 36 IN WASHINGTON HEIGHTS FROM A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 4, 67 FEET NORTHWESTERLY (MEASURED ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 4 AND 5) FROM THE SOUTHERLY CORNER OF SAID LOT 5 AND EXTENDING NORTHEASTERLY TO THE NORTHEASTERLY LINE OF SAID LOT 4 IN THE SUBDIVISION OF LOTS 24, 25 AND 26 IN BLOCK 36 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY OF LOTS 1 AND 2 IN BLOCK 13, ALL OF BLOCK 14, LOTS 7 TO 63 INCLUSIVE OF BLOCK 20, LOTS 1, 2 AND 3 IN BLOCK 21, AND ALL OF BLOCKS 24, 25, 28 AND 29 IN SECTIONS 18 AND 19, ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, AND THAT PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, EAST OF PROSPECT AVENUE, ALL IN TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office