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937-0012-16 001 Page 1 of 1
1998-08-12 10:11:40
Cook County Recorder 83.00

RECORDING REQUESTED BY:
Transamerica HomeFirst, Inc.

~~AND WHEN RECORDED BY:~~
Transamerica HomeFirst, Inc.
505 Sansome Street
San Francisco, CA 94111

WHEN RECORDED MAIL TO:
IN COOK COUNTY BOX 70
Codilis & Associates
7955 S. Cass Ave., Suite 114
Darien, IL 60561
98-1987

FHA Case Number: 1317296899
FannieMae Number: 600005917

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, PROVIDENTIAL HOME INCOME PLAN, INC. (herein "Assignor"), a Delaware Corporation, whose address is 838 Market Street, Wilmington, DE 19899, does hereby grant, sell, assign, transfer and convey, unto TRANSAMERICA HOMEFIRST, INC. (herein, "Assignee"), a California Corporation, whose address is 505 Sansome Street, San Francisco, CA 94111 a certain dated MORTGAGE, executed by ALICE M. WILSON, A WIDOW AND NOT SINCE REMARRIED, to and in favor of SENIOR INCOME REVERSE MORTGAGE CORPORATION, and recorded on JANUARY 25, 1994, as Instrument or Document number: 94-079099; in Book, Volume or Liber number: N/A; at Page: N/A; upon the following described property situated in COOK County, State of ILLINOIS:

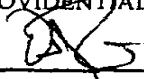
Assessor's or Tax Identification Number: 28-24-420-011
Property Address: 16555 SOUTH CALIFORNIA AVE, MARKHAM, IL 60426

LOT 28 IN BLOCK 10, CANTERBURY GARDENS UNIT NUMBER 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NUMBER 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 9, 1957, AS DOCUMENT NUMBER 1747357, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on June 10, 1998.

PROVIDENTIAL HOME INCOME PLAN, INC.

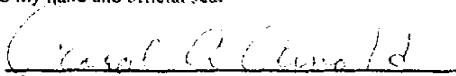

By: DAVID J. MARTIN
Title: VICE PRESIDENT

STATE OF DELAWARE
COUNTY OF NEW CASTLE

On JUNE 11, 1998, before me, *Carol A. Arnold*, a notary public in and for NEW CASTLE County, in the State of DELAWARE, personally appeared DAVID J. MARTIN, Vice President of PROVIDENTIAL HOME INCOME PLAN, INC. 838 MARKET STREET, WILMINGTON, DE 19899, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal

Signature



NOTARIAL SEAL
CAROL A. ARNOLD, NOTARY PUBLIC
NEW CASTLE COUNTY, DELAWARE
MY COMMISSION EXPIRES AUG 18, 2009

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