UNOFFICIAL COPM10315

RELEASE OF MORTGAGE OR

9273/0024 64 001 Fage 1 of 3 1998-08-12 10:26:38 Cook County Recorder 25.50

TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE CONNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto JOHN M. BECERRIL, AN UNMARRIED MAN, heirs, legal representatives and assigns, all the right, tit e, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 31 day of JANUARY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of record, on Page N/A, as Document No. 97132199, to the premises therein described, situated in the County of COOK, State of Illinoir is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

P.I.N. # 19-35-131-027

COMMONLY KNOWN AS: 3822 W. 80TH STREET, CHICAGO, ILL. 60652

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 15 day of JUNE, 1998.

COLE TAYLOR BANK

DEANN LUDWIG. ASSISTANT VICE PRESIDENT

J. B. VINSON, VICE PRESIDENT

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Property of Coof County Clerk's Office

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under the band and NOTARIAL seal this 15 day of JUNE, 1998.

NOTA DV DIBLI

WHEN RECORDED MAIL TO:

GREATER ILLINOIS TITLE CO.@ 4419 W 95TH 9T.,, OAKLAWN, ILL. 60453

OFFICIAL STAIL
KIMBERLY M CPOSS
NOTARY PUBLIC STATE OF PUR
MY COMMUSION FXP 10 PX

Clorts

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PARALLEL TO AND 33 FEET EAST OF THE WEST LINE THEREOF, ACCORDING TO PLAT THEREOF RECORDED OCTOBER 19, 1955 AS DOCUMENT #16395180 IN BOOK OF PLATS, PAGE 46, IN COOK QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A A LINE PARALLEL TO AND 33 FEET WEST OF THE EAST LINE THEREOF AND EAST OF A LINE COUNTY, ILLINOIS. LINE LYING PARALLEL TO AND 166.80 FEET NORTH OF THE SOUTH LINE THE FOF AND WEST OF LOT 6 IN C. A. PERSON'S SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE DIORTHEAST Aroberty Ox Coot Colling !