UNOFFICIAL COPY 98710325

9273/0034 64 001 Page 1 of 3
1998-08-12 10:40:40
Cook County Recorder 25.50

LOAN #302002

RELEASE OF MORTGAGE

Know all Men by These Presents, That The Merchants National Bank of Aurora, a banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to hereby grant, bargain, remise, convey, release and quit-claim unto PABLO MORALES AND BETZAIDA MORALES, HUSBAND AND WIFE, Of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain Mortgage, bearing date the 19TH Day of JULY AD 1996 and recorded in the Recorder's office of COOK County and State of ILLINDIS in book ___ page ___ As Document No(S): 96560299 to the premises therein described in said Mortgage and bearing even date with said Mortgage was made to secure one certain principal promissory note described in said Mortgage and bearing even date with said Mortgage, for the principal sum of ONE HUNDRED FORTY FOUR THOUSAND FOUR HUNDRED AND NO/100 DOLLARS (U.S. \$144,400.00) having beer fully paid and canceled.

In Witness Whereof, the said Merchants National Bank of Aurora has caused these presents to be executed by its duly authorized officers, and its corporate seal to be hereunto affixed this 24TH day of JUNE AD 1998.

THE MERCHANTS NATIONAL BANK OF AURORA,

BY JACOULINE A. ALLTOP, OPERATION MANAGER

ATTEST: MILL OF AURORA,

GAIL POSTLEWAITE, LOAN SERVICING MANAGER

GAIL POSTLEWAITE, LOAN SERVICING MANAGER

Permanent Real Estate Index Number(s): 15-20-414-054 -0000

Legal Description(s): SEE ATTACHED.

OFFICE THE MORTGAGE WAS FILED.

THE REGISTRAR OF TITLES IN WHOSE
THIS RELEASE SHOULD BE FILED

FOR THE OWNER,

Property Address; 1903 STRATFORD, WESTCHESTER, ILLINOIS 60154

County

Statte of Illinois

County of Kane

I, Eve M. Willmann, a Notary Public in and for said County, in the State aforesaid do hereby certify that <u>Jacquline A. Alltop</u>
Operations Manager of The Merchants Wational Pank of Aurora, and before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their tree and voluntary act as such Operations Manager President and Loan Serving Manager respectively, as aforesaid, and as the free and voluntary act as such Operations Manager President and Loan voluntary act as such Operations Manager respectively, as aforesaid, and as the free and voluntary act of the said Merchants Wational Bank of Aurora, for the uses and purposes therein set forth.

Given Under My Hand and Motarial Seal this 24TH DAY of JUNE AD 1998.

This instrument prepared by: Merchants Mational Bank 1851 W. Galena Boulevard Aurora, IL 60506

UNOFFICIAL GOPY

EVE M. WILLMANN
NOTARY PUBLIC, STATE OF ILLINOIS
MY Commission Expires Maren 7, 8000

OFFICIAL SEAL

Willmann, Notary Public

LEGAL DESCRIPTION:

THE NORTH 5.00 FEET OF LOT 345, ALL OF LOT 346 AND THE SOUTH 8.33 FEET OF LOT 347, INCLUDING THE WEST % OF THE VACATED ALLEY LYING EAST OF AND ADJACENT THERETO, IN GEORGE F. NIXON AND COMPANY'S AL /4 OF RINCIPA.

OR COOK COUNTY CLOTHER OF COUNTY CONTRICTOR CIVIC CENTER ADDITION TO WESTCHESTER IN THE EAST % OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Coof County Clerk's Office