UNOFFICIAL COPY

Loan No:

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY "HESE PRESENTS, That the Mid-City National Bank of Chicago, a National Banking Association, of the County of Cook and State of Ulinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto Donald James McLean, 1436 S. 50th Ave., Cicero, Il., heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage bearing date the 20th day of August 1993, and recorded in the Recorder's Office of Cook County, in the State of Ulinois, as Document No. 93-687945 to the premises therein described as follows, situated in the County of Cook , State of Illinois, to wit:

LOTS 19 AND 20 IN BLOCK 33 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Reat Estate Index Number (s): 16-21-219-036 AND 037

Address (es) of Premises: 1436 S. 50TH AVE., CICERO, IL. 60650

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, a National Banking Association, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 1^{ST} day of JULY . 1998.

MID CITY NATIONAL BANK OF CHICAGO

A National Banking Association

PALIP I SHEEHAN, Vice President

DANIEL J. TOMASETTI, Vice President

This instrument was prepared by: Beth Wartenberg 7222 W. Cermak Rd. North Riverside, 1L 60546 UNOFFICIAL COPST 10331 Fage 2 of 2

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, MARION D. KIRIN a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PHILIP J. SHEEHAN personally known to me to be the Vice President of the MID-CITY NATIONAL BANK OF CHICAGO, a NATIONAL BANKING ASSOCIATION and DANIEL J. TOMASETTI personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for

GIVEN under my hand and notary seal this /s/ day of July, 1998

"OFFICIAL SEAL"

MARION D. KIRIN

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 04/29/2001

uses and purposes therein set for.n.

Notary Public

Commission Expires: 1/-29-200/

MAIL TO: