COUNTY OF COOK

LOAN NO 1: 0000535232

LOAN NO 2: 174584144 1120526249 INVESTOR:

POOL NO:

FNMA 14312-000-7

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

1998-08-12 15:00:15 Cook County Recorder 25.50

### Assignment of Mortgage

Original Mortgage Amount: 90,000.00

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignce") all beneficial interest under that certain mortgree dated

May 12, 1989

executed by

BRUNO ANTHONY LAMOUNTAIN AND ELIZABETH LAMOUNTAIN, HUSBAND AND WIFE

Mortgagor, to

FIRST ILLINOIS BANK AND TRUST

14 S. LAGRANGE ROAD LAGRANGE IL 60525

Mortgagee, and

recorded as Instrument No.

89225288

5/18/89

Page

, of Official Records in the office of the County Accorder of

COOK

, covering the following described property: County, Illinois

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-31-114-015



Property of Cook County Clerk's Office

BANC ONE MORTGAGE CORPORATION SUCCESSOR BY Dated: MERGER WITH FIRST ILLINOIS MORTGAGE 132 E. WASHINGTON ST., INDJANAPOLIS, IN 46204 **TU KIEU VICE PRESIDENT** STATE OF **CALIFORNIA** SS COUNTY OF ORANGE 6/30/98 D.A. HUGHES personally appeared before me, TU KIEU, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official scal

NOTARY PUBLIC

D.A. HUGHES

My commission expires 5/1

5/17/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harber Blvd., Suite 200, Santa Ana, CA 92704





Property of Cook County Clerk's Office

98711417 Page 3 of 3

### BILLINOIS

COUNTY OF

COOK

LOAN NO:

0000535232

FOTHER NO:

174584144

POOL NO:

FNMA 14312-000-7

#### **EXHIBIT A - LEGAL DESCRIPTION**

LOT 1 IN THE RESUBDIVISION OF LOTS 4, 5 AND 8 AND THE SOUTH 50 FEET OF LOT 1 IN BLOCK 16 IN MONT CLARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF RANGE

RANGE

COOK

COUNTY

CLOCKS

OFFICE SECTION 31, AD PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of County Clerk's Office