#### ILLINOIS

### **UNOFFICIAL COPY**

COUNTY OF COOK

LOAN NO 1: 0000535616

LOAN NO 2: 174584623 (INVESTOR: 1655239252

POOL NO:

050264 S BANK ONE.

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barla

98711519

9269/0204 93 001 Page 1 of

1998-08-12 15:24:49

Cook County Recorder

23.50

### Assignment of Mortgage

Original Mortgage Amount: 32,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 322JS

("Assignee") all beneficial interest under that certain mortgage dated

December 15, 1989

executed by

FREDERIC W. MCBERLEY AND PATRICIA A. MCBERLEY, HUGBAND AND WIFE

Mortgagor, to

FIRST ILLINOIS BANK OF EVANSTON, N.A.

800 DAVIS ST., EVANSTON, IL 60204

Mortgagee, and

recorded as Instrument No.

90005340

1/4/90

n Book

Page

, of Official Records in the office of the County it corder of

COOK

County, Illinois , covering the following described property:

LOT® 201 AND 202, IN GEORGE F. NIXON AND COMPANY'S CIVIC CENTER ADDITION TO WESTCHESTER IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereca with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15-20-407-040





# UNOFFICIAL COPY

Property or Coot County Clerk's Office

## **UNOFFICIAL COPY**

Dated:	6/30/98	MERGER WITH FIRST	SIEDORFGRATION SUCCESSOR E FILLINOIS MORTGAGE Page 2 c	
		TU KIEU		
STATE OF	CALIFORNIA	) ) SS		
COUNTY OF	Orange	)		
On	30/98 before me,	D.A. HUGHES	personally appeared	
	Q <sub>1</sub>	TU KIEU, VICE PRESIDENT,		
is/are subscribe his/her/their au	ed to the within instrument or	the basis of satisfactory evidence) to be the paid acknowledged to me that he/she/they executed by his/ her/their signature(s) on the instrument.	led the same in	
WITNESS my	hand and official seal	Mat		
NOTARY PUE		HOGHES		
Prepared By: 3631 S. Harbor	Evelia Barba, Principal PS Blvd., Suite 200, Santa Ana,	[// 🚜 ''''' 🔀	D.A. HUGHES	





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Property of Cook County Clerk's Office