

ILLINOIS

UNOFFICIAL COPY

98711523

COUNTY OF COOK
LOAN NO 1: 0000535421
LOAN NO 2: 174584375
INVESTOR: 1654902151
POOL NO: 082810 S BANK ONE,FI

9289/0268 93 001 Page 1 of 3
1998-06-12 13:26:43
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Datta

Assignment of Mortgage

Original Mortgage Amount: 104,250.00

FOR VALUE RECEIVED, the undersigned in Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated September 12, 1989 executed by DAVID L. WILLIAMS AND RACHEL O. WILLIAMS, HIS WIFE

FIRST ILLINOIS BANK OF WILMETTE

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 89431985 on 9/14/89 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-01-403-041 VOL 317



34
p13
my

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Property of Cook County Clerk's Office

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION SUCCESSOR BY
MERGER WITH FIRST ILLINOIS MORTGAGE

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By Tu Kieu
TU KIEU
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **D.A. HUGHES** personally appeared
TU KIEU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/2001

D.A. Hughes
D.A. HUGHES

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000535421
OTHER NO: 174584375
POOL NO: 082810 S BANK ONE,FI

EXHIBIT A - LEGAL DESCRIPTION

LOT 23 (EXCEPT THE NORTH 35 FEET THEREOF) IN BLOCK 5 IN W. KAISERS AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-01-403-041 VOL 317

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