

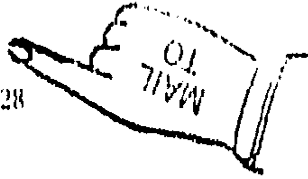
the State of Illinois

928070108 21 001 Page 1 of 2
1998-08-12 15:54:35
Cook County Recorder 23.50

WHEN RECORDED RETURN TO:
Nationwide Recording Services
17352 Daimler St. Suite 200
Irvine CA 92641

LBM971

Loan No. 7057540-30328



Property of Cook County Clerk's Office

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address: 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto the

SAX
10303192

a corporation organized and existing under the laws of whose address is a certain Mortgage dated January 27, 1997

(herein "Assignee"), made and executed by

EDNA LORRANJE WARD AND WILLIAM WARD Husband and Wife

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS

LOT FOUR 4 IN BLOCK EIGHTEEN 18 IN GROSS' SUBDIVISION OF BLOCKS FIFTEEN 15, SIXTEEN 16, SEVENTEEN 17, EIGHTEEN 18, AND THE NORTH HALF OF BLOCKS TWENTY THREE 23 AND TWENTY FOUR 24 IN DAUPHIN PARK ADDITION IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY.

P.O. # 25-03-215-004

Prop. 709 E. 88th Place
Chicago, IL. 60619

such Mortgage having been given to secure payment of Sixty Thousand and no/100----- (\$ 60,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97077288, at page (or as No. 97077288) of the February 4, 1997 Records of Cook County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

2350
Sax
P.O.
M 1/88

AXON

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 5, 1997

[Signature]
Witness KEVIN MCALLISTER

LONG BEACH MORTGAGE COMPANY

(Assignor)

By: *[Signature]*
Debbie Schultz - Agent (Signature)

By: *[Signature]*
Maggie Luna - Agent

Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

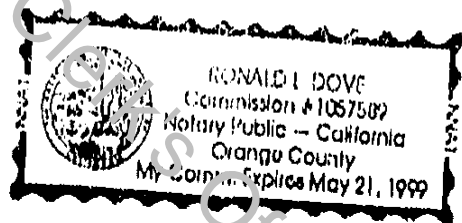
State of California }
County of ORANGE } ss.

On March 5, 1997 before me, Ronald L. Dove personally appeared

Debbie Schultz and Maggie Luna, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] (Seal)
Ronald L. Dove



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