Male WNOFFICIAL COPY

073570052 13 002 Page 1 of

wook Lounty Recorder

1998-08-13 10:52:50

23.50

Property Address: 7432 S BLACKSTONE CHICAGO, [1]

60619

D.I.N.

**103**26-228-027-0000

Drafted By: hisa Ferrara D Source One Mortgage Services Corp.

H Payoff Doparthent

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

27555 Farmlynger Road
Parmington Hillin, MI 48334-3357

06/29/1998 1610/758 00939829-7 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL, HE FILED MITH THE RECORDER OR THE REGISTRAR OF TITLES IN NHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## STATE FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 22nd April, 1983 day of made and executed by LOUIS E. LAMPLEY AND ANN T. CAMPLEY, HIS WIFE

of the First part, to JAMES F. MESSINGER & CO., INC. of the

Second part, and recorded in the office of the register of deeds for Illinois the county of COOK , in liber state of

26583833 page , Doc No. Registered Larki Certificate No.

Is fully paid, satisfied and discharged.

Dated this 16th day of July, 1998

Chemical Mortgage Company "See Attached Legal Description"



Joy

lice President

Maureen Burns

Vice President Asst.

State of Michigan County of Oakland

On this 16th day of July, 1998 before me appeared Joyce Boka to me personally known who, being by me duly sworn, did say that Maureen Burns Asst. Vice President respectively, Asst. Vice President and they are the and that the seal affixed to said Chemical Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and acknowledged said instrument to Maureen Burns Joyce Boka and be the free act and deed of said corporation.

My Commission Expires:

KRISTINA MAYO Notary Public, Oakland County, Mil My Commission Expires Nov. 23, 2001

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

THE SOUTH 16 FEET OF LOT 13 AND THE NORTH 11 FEET OF LOT 14 IN L.B. BAIRDS

THE SOUTH 16 FEET OF LOT 13 AND THE NORTH 11 FEET OF LOT 14 IN L.B. BAIRDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

413070

Property of County Clerk's Office

## UNOFFICIAL COPY

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