

91-254C 7H

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

# 1120

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 051893479

*Know all Men by these Presents, that the*

**ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:  
1121 SHAGBARK CT HOFFMAN ESTATES, IL 60195 Pin No. 02192210090000 ✓

**LOT 9 KN WESTBURY UNIT NO. 1, BEING A RESUBDIVISION OF PART OF BLOCKS 1 AND 2 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 1, A SUBDIVISION OF SECTION 19, TOWNSHIP 42 N, RANGE 10, E OF THE THIRD PRINCIPAL MERIDIAN, IN CCI. ✓**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **JAMES E. MAY AND PATTI MAY, HIS WIFE.**

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 27TH day of APRIL, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. 94586127, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. ---}

2 M

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Property of Cook County Clerk's Office

Loan No. 051893479

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 12TH day of DECEMBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Jelen N. Novicki Vice President  
HELEN N. NOVICKI

Attest: Charlotte Hunt Assistant Secretary  
CHARLOTTE HUNT

STATE OF ILLINOIS  
COUNTY OF COOK SS.

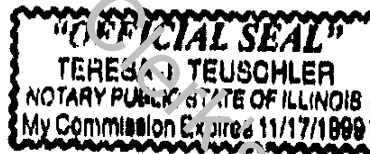
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12TH day of DECEMBER A.D. 1997.

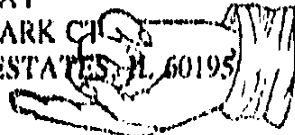
This instrument was prepared by: Teresa J. Teuschler  
Notary Public

M. JOHNSON

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



NAME: James E. May  
ADDRESS: 1121 SHAGBARK CH  
CITY, STATE, ZIP: HOFFMAN ESTATES, IL 60195  
LOAN REPAYED: 11-18-97



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

JARELEASE1

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