

UNOFFICIAL COPY 98711893

0931/0054 17 005 Page 1 of 3
1998-08-13 10:58:15
Cook County Recorder 25.50

88-01902051

PREPARED BY:
TIMOTHY D. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY & STATE Elmhurst, IL 60126

Loan # 328237



RECORDED
INDEXED
JUL 14 1998
ROBERT J. ...

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANKSHARES MORTGAGE GROUP, INC., 7909 Parklane Road, #150, Columbia, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 27th, 1998 executed by DANIEL E. ADAMS, A Single Man, Individual

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber
State of Illinois

Page(s)

Cook

County Records.

described hereinafter as follows:

See Attached Legal Description

98711892

ITEM # 07-24-303-017-1183

Date of Execution: 4/27/98

ALSO KNOWN AS: 1500 Seven Pinon B-1, Schaumburg, Illinois 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

13-2-88

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Attached Legal Description for: ADAMS

PARCEL I:

UNIT 2255LB-1 IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NO. 20534, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22925344, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL II:

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G2255LB-1, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22925344, AFORESAID, AND AS SET FORTH IN AMENDMENTS THERETO RECORDED FROM TIME TO TIME.

P.I.N.# 07-24-303-017-1183

Cook County Clerk's Office

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MORTGAGE PROS, LTD.

STATE OF Illinois
COUNTY OF DuPage


By: TIMOTHY B. GIBBONS
Its: President

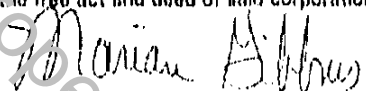
On April 27, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

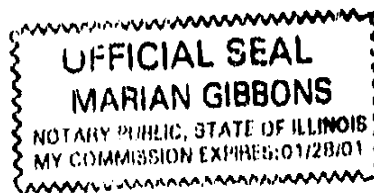
Witness:

Witness:

Notary Public



County,
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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