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1998-08-13 15:00:56

Cook County Recorder

25,50

PREPARED BY MAYL TO:

AND THOMPSON

FIRST NATIONHIDE MORTGAGE CORP

DEPT. 1030, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-03018109

COOK COUNTY RECORDER JESSE WHITE RELEASE MEADOWS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of maid inder comess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: THOMAS A. KELLEY AND KELLY S. KELLEY, HUSBAND AND WIFE

Beneficiary: UNITED SAVINGS ASSOCIATION OF TEXAS FSB

Date of Deed: April

24, 1992

29, 1992

Date Recorded : April N/A

92289927 Document:

Volume: N/A

Book I

Image

Microfilm:

Tax ID: N/A

legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 340 LAFAYETTE

and recorded in the records of COOK

, HOFFMAN ESTATES

60195

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 6, 1998



FIRST NATIONWIDE MORTGAGE CURPORATION SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P. F/K/A LONAS MORTGAGE PARTNERSHIP, L.P.

VICE PRESIDENT

12968-2

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STATE OF MARYLAND)

COUNTY OF FREDERICK)

On this August 6, 1998 , before me, the undersigned, a Natary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

JANE EYLER
COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOT 51 14 DLDCK 163 INTHE HIGHLANDS AT HOFFMAN ESTATES XVI. BEING A
SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 4, TOGETHER HITH
PART OF THE HORIMIAST QUARTER OF SECTION 9 AND PART OF THE NORTHWEST QUARTER
OF SECTION 10, TOHNSAIP 41 HORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN SCHAUMBURG FURNSHIP COOK COUNTY ILLINOIS ACCORDING TO THE PLAT
THEREOF RECORDED SEPTEMBER 20, 1962 AS DOCUMENT 18596631 IN THE OFFICE OF
THE COUNTY RECORDER OF COOK COUNTY ILLINOIS
TAX 1D NO. 07-10-108-007

LOAN: 000003018109 DOC: RL POOL:

ACQ ID: G42 SELLER #: 6833018109

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